

TORAH
JUDAISM
GOD DIVINE
PROVIDENCE
EVOLUTION

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Chapter 21

Tora and Judaism must address all reality. When archeologist and scientists present empirical evidence that bones exist that they carbon dated to have lived millions of years ago we must reconcile with our understanding of the Bible that claims that G-d created the world in seven days. There exists two ways to reconcile [1] We can state that the archeologists' and scientists' data is not accurate. Who says that the oxidation of matter 5768 years ago occurred at the same rate that it occurs today? There exists no one alive today who was alive 5768 years ago when the world was created who took such tests that archeologists are taking today. Consequently , it is pure speculation and no more than a religious belief that the rate of oxidation 5768 years ago was the same as that today. The same is true with the bones of animals found and the bones of what appears as homo sapiens. Who says that these bones are not of those animals and humans who perished in the great deluge at the time of Noah. Who is alive today who was alive 5000 years ago who can deny that these are the skeletons of the animals and humans who were destroyed by G-d in the great deluge. All nations and cultures have in their folk lore and religion some trace and comment about this great natural disaster. this is the explanation of Rav Kamenetzki Rosh Yeshiva of Torah Vodaat.

[2] A second approach is to concede that the archeologists and scientists are correct. when the C Bible states that G-d created the world in seven days it refers to the days of G-d that can be a million or a billion years each. The theory of evolution can also be integrated . G-d created the world in a manner that more advance forms of life metamorph from less complex forms of life. According to the writings of Kaballah we are living in the 9999 world. Other prior worlds were created and destroyed by G-d. There were humans alive who behaved like animals -apes -/ So G-d turned them into apes. This is a reverse of Darwin's theory of evolution. rather that man comes from monkeys ;monkeys come from man. The Torah that we possess in the Talmud and its summary in the Shulchan Aruch does not discuss prior worlds. The Talmud and Shulchan Aruch discuss our world that we live in today. what difference does it matter any way if there existed homo sapiens prior to Adam ? Even if they did exist, G-d could have created Adam as related in the Biblical story. Even if the universe is millions or billions years old and the archeologists and scientists are correct , God could have created our present world after aprior world was destroyed. Historical records exist for the last 5000-5700 years ago. THE TORAH THAT WE HAVE IS VIABLE FOR MAN EVEN IF THE UNIVERSE IS BILLION OF YEARS OLD. This is the position

of Rav Kook for Chief Rabbi of Israel who died in 1936. This is also the position of Rav Herz chief Rabbi of Great Britain. the Pentateuch and Hafotras Soncino Press edited by dr. J.H. Herz. See his introduction to Genesis.\

The Torah is not a scientific journal. The Rambam when he discusses the make up of stars and planets was writing using the scientific and philosophical knowledge that existed in his time 900 years ago. If today scientists prove his theories erroneous . so what. That has no effect as to what the Rambam writes regarding Ritual Laws Civil Laws and Criminal Laws of the Torah. G-d at Sinai 3400 years ago did not reveal scientific knowledge. He revealed only laws regarding Ritual Civil and Criminal matters. Thus one can disregard and smile at what the RAMBAM AND OTHER MEN LIVING 900 YEARS AGO ASSUMED EXISTS ON THE STARS AND PLANETS. If they claimed that the moon and the planets were inhabited by angels we can see that such is not the case when man landed on the moon. When we send a mission to Mars or Venus or Saturn or Jupiter we can ascertain that these planets have solid surfaces and are not gaseous matters inhabited by angels. Such is the explanation of Rav Kamentezki in his book Emet LeYaakov on the Pentateuch. .

Of course I am not privileged have privi- -no one is - what G-d plants ideas and influences humans to act. Or else the person himself/herself thinks and acts with out interference from Providence. Not ever thing that happens PROVIDENCE IS DIRECTLY INVOLVED. SOME TIMES G-D LETS HUMANS EXERCISE FREE WILL .EVEN IF YES, MAN CAN NOT DISCERN IT RECOGNIZE IT. SOME TIME IT TAKES MONTHS YEARS DECADES GENERATIONS OR CENTURIES. SOME TIMES IT TAKES THOUSANDS OF YEARS FOR MAN TO RECOGNIZE THE HAND OF G-D. ONE HAS TO HAVE BE HONEST AND LOOK CARE FULLY TO RECOGNIZE THE HAND OF G-D.

The Rambam in Yad Haczaka Melochom 12:1 discussing the Messianic era and the writings of the prophets and Rabbinical writings regarding the Messianic era writes the following: No one really knows accurately what series of events will occur. We have to wait for the Messianic era and we will witness how and what events will develop as they unfold. Here Maimonides showed himself the pragmatist and realist. What Maimonides reports regarding the Messianic era applies to all mysticism and all prognosis of events where we attribute to Providence. NO HUMAN KNOWS ANY THING ABOUT G-D . G-d's essence remains a mystery. G-d's Providence remains a mystery .we dare not remove personal responsibility and accountability from man /woman. If the Nazis killed six million

Jews we can not absolve these murderers by stating that it was Divine Providence. The Nazis were hanged. When a murderer kills an innocent human we try the suspect and if he/she is found guilty and resides in a State where executions are legal the murderer is put to death.

To a lesser degree when a wife /husband abandons the marriage and hurts and causes irreparable damage financially emotionally psychologically upon one's mate child or children the guilty party is to be held accountable. The victim is entitled to use all available resources to protect himself/herself from further abuse and damage.

The Rabbinical court is mandated to reconcile the marriage if possible . Otherwise to urge a divorce and a Get-Jewish divorce providing the wife/husband and their family agree to abide by Torah jurisdiction in all areas of the dispute - custody visitation rights child support and maintenance . Other wise the Rabbinical Court will leave the wife/husband at the mercy of their spouse.

The Court can annul a marriage or permit a husband

to marry with benefit of a Get-Jewish divorce or permit the husband to give a Get Jewish divorce with out the consent of the wife. In my three books two in English and one in Hebrew I cite Hallachik sources for my declaration of annulments and forced divorces .

Religious individuals attribute what occurs and is usually designated as chance as Providence an act of G-d.

The Bible states “ veomarto bilvovecho kochi veotzem yodi osa li hachayil hazeh. Lest yo say in your heart my own strngth my own hand with out Providence have I acquired all my wealth.” Deuteronomy 8:17 “ Vezocharto es Hashem Elokech Ki ani nosen koach lasos choyil And you shall remeber G-d Your G-D For I G-D grant strength to man /woman to make wealth. Unkelos the Ger the convert - with the authority of the Talmud -interprets the verses that G-d plants ideas in the mind of man/woman to make decisions for their benefit.”

Deuteronomy. 8:18.

One thing we must acknowledge. Man /woman are responsible and will be held accountable for their actions. We must always behave naturally REALISTICALLY G-D helps those who help themselves we must not leave any thing to chance or to the intervention of G-d. We do not know if G-d will intervene to save us. G-D DID NOT SAVE THE SIX MILLION Jews and half a million innocent Jewish Children.

Yes, following the holocaust in 1948 the resurrected State of Israel was established. Sworn enemies the capitalistic countries and the Communist block all voted in the United Nations and the

Security Council for the Jewish State to be admitted to the United Nations. Even a blind man could see that it was the hidden hand of G-d. that was influencing all these countries to vote for the reestablishment of the Jewish nation in its 4000 year ancestral home. Proverbs 21:1 “ Palgei mayim lev melech beyad Hashem al kol asher yechpotz yatenu -G-d guides and steers the minds of sovereigns to do His Will and predestined decisions. There is no free will when such free will would counter G-d’s plans.”

Thus the forecast the prediction of all the prophets Moses Joshua Shmuel David Solomon Isaiah Jeremiah Ezekiel Hoshea Amos Micha Noam Ovadia Yonah Habakook Tzania Chagai Zecharya Malachi Daniel Ezra Nechemia were realized. Yes, it took 2000 years but in the words of Habakook 2:3 “ki od chazon lamoed veyofeach lakaitz velo yekozavim yismahmaha chakai lo ki bo yova lo yeacher.” “There is time in the future that the redemption will come. G-d will not deceive and falsify His promise. If it is delayed wait for it G-D in His wisdom and Will make it happen” “Hakoten yiyyeh loelef vehatzier legoi otzum ani Hashem beeto achishenu The young nation will become a thousand and the young will become a mighty nation I G-d will make it happen at the appointed time I will accelerate the redemption ” G-D will cause the redemption to arrive at

the appointed time or earlier. One must be patient it will
certainly happen

Isaiah 60 22 . “Veato Daneiel setom hadvorim vechasom hasefer
ad es kaitz yeshotetu rabim vetirbe hadaat . And you Daniel do
not reveal the date when the redemption will arrive keep it a
mystery until the historical events unfold”

Rambam Melochim 12:1 states that all the prophetic and
Talmudic REFERENCES TO THE REDEMPTION ARE
SHROUDED IN MYSTERY. NOTHING IS KNOWN
CLEARLY UNTIL THE EVENTS WILL UNFOLD. .

The Rambam Melochim 11:1 states that Messiah will be a
Talmudic scholar who will master and observe all the Torah
Written as well as Oral - that means all the laws of of the four
Shulchan Aruch- the digest of the entire Oral law the Talmud
and all the commentaries and Responsa. The Messiah will be
successful and will conquer all of Eretz Yisroel He will subdue
all the enemies of the Jews. There will be peace all over the
world. He will rebuild the holy temple and the sacrifices will be

re-instituted as in the days of old.

However , no one knows how these events will take place the precise sequence of events- until the events will unfold and take place. how Rambam Melochim 12:1

Thus if today the leaders in Israel are not religious Torah observant Jews they are not scholars who master and observe all the Torah we must be patient. It will come.

Today Israel serves as the haven the sanctuary for six and a half million Jews. Jews over the entire world have a sanctuary where to go if they are thrown out like jews have experienced in the last 2000 years. Jews over the entire world are looked upon differently because of Isreal. Israel is existential for ther survival of every Jew. It is a question of “pekuach nefesh doche kol hatorah kulo. The survival of. Of human life trumts all laws. One engaged in the survival in the saving of a human being can violate all laws.”

One who is engaged in performing a mitzvah is exempt from the observance of all other mitzvot. Thus one living in

Israel and ensuring the Survival of Israel technically is exempt from all other mitzvot. Of course this applies if one can not also observe the other mitzvot. However one can find an excuse give the benefit of doubt for these jews in Israel who are not observant.

Living in Israel is the biggest Mitzvah in the world.

And it did unfold in 1948. YES, Jews suffered the second exile beginning with the destruction of the second temple in 70 ACE. They were exiled over the four corners of the earth. They were tortured robbed raped murdered forced to convert and assimilate . Six million Jews and half a million Jewish children were murdered by the Nazis with the full cooperation of all the Europeans but in 1948 G-d created the greatest miracle and the Jewish state was resurrected from the dead. This followed the vision of Ezekiel 37:21 . -28 “Just like the dead bones of those Jews killed by Anti Semites were resurrected by Ezekiel so too these dead bones refer to the nation of the Jews- Israel” 37:11 ;37:1-10 This vision G-d showed Adam and Moses Talmud Menochos 29b Rashi on Jeremiah 1:5.

**G-D IS UNIQUE G-D IS INFINITE NO
BEGINNING NO END . G-D REPRESENTS LIFE.**

In geometry two sides represent an angle or a plane surface the length and breath of an object. However in order to give a substance some form of meaning we must inject thickness. We then get a cube. So we can state that two dimensions only permit us to have an object on the drawing board. Three dimensions gives the object some semblance of reality. However the object is dead it contains no life This is where G-d comes in. G-d gives breathes life into every existing substance. With all man's scientific achievements he still never created life. He can manipulate cells to reproduce and create organs or create an animal or human outside of the normal channels of reproduction. But man must first have cells to start. He can not create cells. That is the job of G-d. That is what the DALLET the fourth letter of the Hebrew alphabet represents. DALLET represents life created only by G-d.

**WHEN ALL HUMANS JEW AND
GENTILES OBSERVE THE WILL OF GOD WHEN**

GENTILES HELP JEWS RETAIN SOVEREIGNTY OF HISTORICAL ERETZ YISROEL THE LAND OF ISRAEL -OLD JERUSALEM JUDEAH SHOMRON GOLAN GAZA AS WELL AS NEW ISRAEL THEN THE NON JEW WILL HAVE ETERNAL LIFE SALVATION AND WILL ALWAYS LIVE. THEN THE PUNISHMENT OF DEATH INCURRED BY MANKIND OF DEATH AS RESULT OF ADAM AND EVE EATING FROM THE TREE OF WISDOM WILL BE REVERSED. ALL NON JEWS WHO HELP JEWS RETAIN SOVEREIGNTY IN ERETZ YISRAEL AND OPPOSE A PALESTINIAN STATE WILL HAVE YESH -REAL LIFE LONGEVITY HEALTH WEALTH TRUE HAPPINESS AND ETERNAL LIFE SEE PROVERBS CHAPTER 8:21-“ LEHANCHIL LEOHAVAI YESH’“.G-D will cause all mankind who are the beloved of G-d the chosen of G-d both non Jews and Jews to inherit YESH reality the real substance of LIFE .