

KING DAVID'S CHILDREN KATZENELENBOGEN FAMILY- 17th 18th 19th 20th CENTURIES 3000 YEARS GENEOLOGY TO KING DAVID **VIS- A -VIS RENAISANCE MODERN AGE** REVOLUTION ANTI SEMITISM HOLOCAUST RESTABLISHMENT ISRAEL MOSHE SISELSENDER

Netzech Shaul Arye Leib Yaakov Yoseph Moshe Siselsender

Shoalthu HAYOMIM ASHER HU Chai hu Shaul lehashem Samuel i:1 :28

ALL THE DAYSTHAT HE LIVES HE SHALL BE -Shaul - LOANED [on a mission]for

Rav Shaul Leib born born approximately 1875 author Netzech Shaul Leib Yaakov Yoseph on entire Talmud . He was rabbi in Raigrod Poland . He married MIRI, born approximately 1872, the daughter of Rav Moshe Katzenelenbogen born approximately 1830. author of Ohel Moshe . Miri born approximately 1872 was born 8 years after the American Civil war 1860-1864. 4 years after the 14th Amendment to the USA Constitution granting citizenship to blacks and giving them equal rights. 1868. Women did not get chance to be eligible to vote until 19th amendment in 1920.

Titan Emet Le Yaakov Chesed Leavrohom asher Nishbato

leavosainu mimai kedem Micha 7:20 Give Truth to to -Yaakov-benevelence

kindness mercy to – Abraham-that you GOD Swore to our ancestors from beginning of

Rav Yaakov Yoseph born approximately 1907 son of Rav Shaul Leib married Mirriam . He was a great scholar. He was a giant in Chesed kindness loyalty understanding. He sacrificed himself for his father mother wife and children bother sister .

do not exist to portray such a human being. THERE NEVER EXISTED NEVER EXISTS AND NEVER WILL EXIST ANOTHERT RAV YAAKOV YOSEPH.

Rav Shal Leib is a son in law of Rav Moshe Katzenelenbogen the Ohel Moshe whose Responsa Ohel Moshe received approbation from Rav Yitzchok Elchonen the greatest sage of the 19th Century. Yeshiva University Rabbinical School is named after him.

I cite a posuk a passage from scriptures from the Bible that contains the first Hebrew name of each individual. Menachem Sender born 1898 Ain Menachem mikol Ohavayo . Aicho Lamentations 1:2 . She has no one to comfort her from all her lovers.

"Nachmu Nachmu Ami Console console my people" Isaiah 40:1

Rav Yochenon Sendler. Remove the I in Sendler and you remain with Sender. Menachen Sender

The Talmudic sage Rav Yochenon Sendler or Sender is a descendent of King David. His chidren and grandchildren family tree include Rashi lived approximately 950 Rabbenur Tam lived approximately 1050 Marshal lived approximately 1500 Meharam Padvu lived approximately 1500 Shaul Wiel lived approximately 1600 king of Poland for a few days. Poland had a law that Poland could not remain without a king even for one day. When the old king died and the Poles could not agree who would be king they elected an interim king for a short while until there was a vote on the new king. The Poles did not trust any one else than Shaul Weil that he would

not remain as King once the Poles elected a new King. He was accepted as interim king of Poland .This occurred approximately in the 1600s.

Other descendants include the Nodeh Beyehuda lived approximately 1700s the Tosphos Yomtov lived approximately 1600s more recently Rav Chaim Heller lived approximately 1950 and Rav Moshe Feinstein lived approximately 1980s who also has the same family tree.

Rav Eliezer ben Rav Yehudah lived approximately late 1700s early 1800s until 1835 the father of Rav Moshe Katzenelenbogen was one of the close and outstanding disciples of

Rav Chaim Velozener lived approximately 1700s headed the Velozener Yeshiva. Rav Chiam was one of the leading disciples of the Vilna Goan .

The Vilna Goan lived in the

1600 - 1700s.

Rav Elezer ben Rav Yehuda was married to Rachel. The

mother of Rav Moshe

Katzenelenbogen.

Both of his parents died when he was 5 or 6 years old. Rav Moshe was born approximately in 1830. Rav Moshe writes in his Responsa Ohel Moshe preface that his parents were very charitable. They supported Talmudic scholars and helped them with food clothes shelter even at the expense of denying themselves and their family.

Rav Moshe became the ward of the community at age 5or 6 and they provided every need. They hired teachers and the community Rabbi supervised his education . By the age approximately of 20 year 1850 he was introduced to his future wife Chana Rachel. Out of deference to his mother he refers to his wife as Chana Malka. He did not want to dishonor his mother by calling his wife

Chana Rachel since his mother's first name was Rachel. This he writes in his book on the elucidation of Ramban - Beraishis first book of the Penatateuch.

Rav Moshe his wife and children were supported by his father in law Rav Hirsh ben Nechemia and mother in law Sarah.

Rav Moshe's profession was to sit and learn and become one of the greatest minds of the 1800s. He wrote many books of Halacha. However in1873 there was a big

fire in Mezritz where he lived and many of his manuscriots were burned . Fortunately, he was able to save some of his manuscripts

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and he published in 1878 at approximately age 48.

His commentary on Ramban is on Chumos Beraishis Ohel Moshe. He published his Responsa on four parts of Shulchan Aruch

–Ohel Moshe in 1889 at the age of 59.

Chana Rachel his wife died between 1878 and 1888.

Rav Moshe refers to his second wife as Rabbonit hakshera meod the Rebbitzen who is very worthy .

Rav Meir Yoseph

Katzenenelbogen great scholar author of Talmudic work

head of Bet Din and Rabbi of Yanava Mehuz Horanda a community in Poland was the elder brother of Rav Moshe Katzenelenbogen Rav Sender Alexander Katzenelenbogen elder brother of Rav Moshe Head of Bet Din and Rabbi of Abder Orlo a community in Poland . He was a great scholar and author of Talmudic work.

Rav Moshe mentions both his brothers in his book Ohel Moshe on Ramban on Beraishis posted on internet book 98 and in his book on Responsa Ohel Moshe posted as book 99 on the internet. Rav Moshe lived till the turn of the century 1900s. Thus we see in the lifetime of Rav Moshe the lifetime of his father grandfather the teacher of Rav Moshe's father a span from years 1700 to early 1900 the Katzenelenbogen family studied Torah wrote Talmudic books served as heads of Rabbinical Courts and Rabbis of communities.

Now we will compare what was going on in the outside world.

The following revolutionary events occurred:

[1] In the outside world the renaissance bore its fruit.

[2] The United States declared its independence in 1776. They fought the War of Independence 1776-1784.

[3]Adopted the Constitution and Bill of Rights .

[4] The Americans again fought the British in 1812.

[5] the Mexican War in 1848
[6] the Civil War 1860-1864 losing half a million men on both sides the North and South.
[7]Blacks were finally emancipated in 1862 with the

enactment of additional

amendments to the Constitution -14th and 15^{th.} in 1868,

[8] Women however did not win the right to vote until 1920 with another amendment to the Constitution. .

[9] The US fought the war against Spain 1900 acquiring

Puerto Rico and the Philippines. [10]The French overthrew the king in 1799 that precipitated the French Revolution with endless beheadings and civil war. . [11]Napolean finally squashed the civil strife and became emperor . [12] He conquered half of the world. [13] He proclaimed freedom and equal rights for everyone.

[14] Jews were given equal rights.

[15]He called into session Jewish Sananehdrin.

[16] The Jews swore loyalty toFrance and vowed to obey all the laws.

[17]Napolean invaded Russia and was stopped by the bitter winter.[18]Another fellow traveler Hitler and the Germans were equally stopped in 1943.

[19] Napolean was over thrown .[20]But his reforms remained after 20 -30 years

[20]All the South and Central American Countries won their independence from Spain and Portugal during the early 1800s. [21] Jews once given equal rights in all **European countries** became a real threat with their superior wisdom and excellence in all fields scientific economics medicine business. [22] The freedom extended the Jews precipitated jealousy envy and rekindled the anti Semitism that always existed.

[23]Europeans at every occasion in France and Germany blamed the Jew for any and all ills . If one Jew was charged with a crime the entire Jewish people were to blame. This state of affairs is high lighted in the preface to the Aruch Hshulchon on **Choshen Mishpot. By Rav** Yechiel Michel Halevi Epstein.

[24] The Jew attempted to appease his tormentors by experimenting with different degrees of assimilation He Tried to reform Judaism -the

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ancient creed. He tried to adopt only the ethical portion of Judaism throwing out many of the rituals.

[25] At one point The **Reform in America** petitioned the Council of Churches to become a member providing they would be exempt from accepting Jesus as the son of God and God himself. They were rejected. [26] Some prominent Jews formed the Ethical Society as an alternative to Reform.

[27] However the hatred for the Jew was not because he obeyed the laws of Judaism and observed its rituals.

> [28] Rather it was because the Jews given equal rights were too successful and overtook the gentiles in every field they entered. [29] For example in Germany in 1934 Jews represented 600,000 out of a population of 60,000,000 or less than 1%. However Jews held more than 50% of all professions in

medicine law teaching in university and small husinesses. Hitler in 1934 banned the Jews and transferred all these profession to Germans. [30]Interestingly, over the next 10 years that the Nazis were in power over 7 million Germans civilians and soldiers died from wrong medical diagnosis. **Only 3 million German** soldiers died in the second World war from gunshot wounds.

[31] The disciples of the Vilna Goan and the first Lubavitzer Rebbi both in the 1700s became the first pioneers to reinforce the Jewish population that always existed in Israel. [32] The Zionist movement was started in 1898 by Herzel who witnessed the Dreyfus affair when a Jewish French officer was falsely accused that he sold French military secrets to the German army during the Franco

German War of 1870. It was later revealed that a conspiracy existed and French high officers were implicated as the real traitors. Dreyfus was exonerated after being imprisoned for many years. [33] Herzel realized that the only salvation to anti Semitism was the re-establishment of a Jewish homeland in Israel. [34] This was finally realized with the

Balfour proclamation in 1917. [35]The League of Nations seconded this proclamation as well as the United States of America. [36] In 1947 the General Assembly voted for the creation of a Jewish and Arab State. The Jews accepted the Arabs refused. [37] In May 1948 when the British left Israel proclaimed its independence. [38] Five Arab Counties invaded Israel and

tried to annihilate the State in May 1948. [39]The few vanguished the many. The brave and the truth overcame the lies of the wicked. Another miracle [40]Providence God himself was battling the Arabs. Finally, the abandonment of the Jew by God during the holocaust was vindicated by open miracles. These miracles were open for the whole world in the creation of the state

and the wars in 1948 and 1949. [41] Also in the war in 1956 when Israel reached the Suez Canal conquering the entire Sinai desert. [42]Again the miracle occurred in 1967 with the smashing of all the Arab air forces and Israel's conquest of Yehudah Shoron Golan and especially the old city of Jerusalem. [43] Again in 1974 Israel was saved by a miracle and defeated

the combined Egyptian and Syrian armies. [44] The miracle and **Providence** is clearly visible every day in Israel. [45] Israel fought the terrorist gangs in Lebanon and Gaza on four occasions. [46] The Palestinians today are doing the Jews the greatest favor by insisting on their extreme agenda. [47] They now have antagonized President Trump and the American government.

By their stupid opposition to President trumps recognition of Jerusalem as the capital of Israel. [48]The Palestinians will be stripped from funding by the USA. The moneys going to keep alive the Palestinian refugees will stop. [49] That will force the countries that house the refugees to get rid of the refugee problem by settling them and integrating them into their societies.

[50] More power to President Trump. [52] God bless Israel and America.