One who observes these laws instantly becomes an accepted partner to God in Creation. God and man become one. They are one. 

Hear O Israel, the Lord is our God, the Lord is one. 

Communion has been achieved. Once man is an accepted partner he
achieves eternity. Both
his soul given at birth,
as well as his spiritual
personality—acquired from
Observance of all
Mitzvot—G-d's
Commandments—become
im mortal never to die.

He accumulates credits
like one having a
bank account. These
are the credits of
eternity and longevity
in this world.

On the other side
of the heavenly ledger
There is recorded the sins that this person does or did that weigh in the opposite direction. It is always a battle of good and evil that man himself creates that partially creates his fate in this world, and his fate in the next world is totally determined by his own acts in this world. Never seduce also mandates that man live in accordance with natural laws. He must not do that.
will. (10) Obviously, if man finds himself in a country at war, he may fall as one of the casualties. He must ensure that he lives in a safe place. It is the same as a man having $1000 and having a hole in his pocket. He loses his money. So, too a man living 100 years of life in a home for himself can lose it by disregarding beds.
will be ensuring that he
abide in a safe place
and live in a
sensible healthy
Manner.
The irreligious Jew who has not yet accepted the concepts outlined has a special stake in the observance of these laws, as well as the religious Jew. These laws have a specific Jewish identity. In addition, to their divinely oriented purpose, Jewish observance have been historically assigned a weight system as to their importance in the survival of the Jewish person both physically and spiritually.
Not everything can be understood by man. They speak of transcendental beings. The severity and measurements play the rewards and for observance and punishment for not observance. Regardless, if one accepts this concept of reward and punishment, he will admit that the historically Jewish people through our history observing the laws of Wehbehah as critically important. The reward is eternal life and longevity in this
World for the women, the children and their lives. The same as given in the philosophy of the right eating shaman. (18) Right eating and your happiness. (19) All that mentioned above are critical. That food jointly or separately are critical for survival.
For the generation who witnessed an unprecedented atrocity, the Holocaust, part of the world attempted to exterminate all Jews. At the hands of the Nazis, or later on by the anti-Zionists and other anti-Semites, it is a question of human dignity and self-worth to reinforce Jewish identity and survival.
What better memorial for the six million killed by the Nazis and anti-Semites—than 
Casting Nations—-Than 
a re-dedication to the 
and identification with 
the principles of 
Jewish faith and 
family survival—the 
Laws of Niddah— 
Mikvah—Life does not 
a foundation more 
rooted in the entire 
world.
Survival of the Jewish family and marriage and Jewish love than the rules one must adapt when he is loyal to the ancient and the new Laws of Niddah Mitvak.

Their DeVinity can be seen by their effectiveness in helping preserve the Jewish marriage, love and family. It is a Holy and nationalistic.
In conclusion, I stand in solidarity with the many Jews who have suffered and continue to suffer as a result of anti-Semitism. The world – the United States included – must stand with the Jewish people in the face of anti-Semitism and commit to fighting against it.
Sancty and Survival

The Jewish people in every generation have been threatened with physical and spiritual extinction. In some generations the threat has been more passive and the consequences more traumatic and unfortunate.
Survivors and survival extended was the goal to enable that those survivors remain alive and retain their identity.

At least all Jews today are survivors of the Holocaust. Written, therefore can one not afford to the subject of Germany's 400,000 [victims] of "unworthy." This caused the catastrophe.
Another great perplexity here is that it is often great help from the past. The past helps in taking the broken safe guards to prevent another. Help must be mutual. It only helps a few. We must depend upon or those who depend upon themselves. We help those who defend us. We help those who defend our resources and power.
by 2° celsius. When driven to

...
59. I anticipated from such a hot war in the post-Holocaust era. 

It is reality dictates that the victims are equally guilty if they can do something to save themselves and remain passive. This is the reason why we all must support Jews must support the resurrected year state of Israel and Jewish Nation. Never again will Jer-
permit themselves to be at the mercy of this heathen world.
We must have the means to defend ourselves, the land
while we can find haven. Now there is no excuse for Jews to
go like sheep to the slaughter.
True, since its founding Israel has not experienced a day of peace.
But since when have Jews experienced a day of peace.
The Jew in the final analysis must depend on God and himself for survival. He must convince the democracies that those who hate him seek their destruction as well. If is they who are the real targets of the anti-Semites. All freedom loving people must not permit themselves to become the victims fly in fumes and silence. They must all stand together and help each other.
For the last 4000 years, Jews have never been accepted completely, regardless if they adapt the norms, lifestyle and religion of the host country. On the contrary, the closer we get, the greater is the repulsion. The wise policy is to reciprocate. Reciprocate whatever is offered. Friendship, let us not expect too much. Let us become self-sufficient.
in every field - economically, financially, and militarily. Let us prove to our non-Jewish friends that we are an indispensable contribution to their welfare. Let us by our action demonstrate that we are not threatening their privacy and the status quo. Let us cease reforming and crusading for schemes that will threaten the conservatism of our neighbors. Wk be an example of selflessness.
to make kites with your friends. The

I'm afraid of the

I'm afraid of the

I'm afraid of the

I'm afraid of the

I'm afraid of the

I'm afraid of the

I'm afraid of the

I'm afraid of the

I'm afraid of the

I'm afraid of the

I'm afraid of the

I'm afraid of the

I'm afraid of the

I'm afraid of the

I'm afraid of the

I'm afraid of the

I'm afraid of the

I'm afraid of the

I'm afraid of the

I'm afraid of the

I'm afraid of the

I'm afraid of the

I'm afraid of the

I'm afraid of the

I'm afraid of the

I'm afraid of the

I'm afraid of the

I'm afraid of the

I'm afraid of the

I'm afraid of the

I'm afraid of the

I'm afraid of the

I'm afraid of the

I'm afraid of the

I'm afraid of the

I'm afraid of the

I'm afraid of the

I'm afraid of the

I'm afraid of the

I'm afraid of the

I'm afraid of the

I'm afraid of the

I'm afraid of the

I'm afraid of the

I'm afraid of the

I'm afraid of the

I'm afraid of the

I'm afraid of the

I'm afraid of the

I'm afraid of the

I'm afraid of the

I'm afraid of the

I'm afraid of the

I'm afraid of the

I'm afraid of the

I'm afraid of the

I'm afraid of the

I'm afraid of the

I'm afraid of the

I'm afraid of the

I'm afraid of the

I'm afraid of the

I'm afraid of the

I'm afraid of the

I'm afraid of the

I'm afraid of the

I'm afraid of the

I'm afraid of the

I'm afraid of the

I'm afraid of the

I'm afraid of the

I'm afraid of the

I'm afraid of the

I'm afraid of the

I'm afraid of the

I'm afraid of the

I'm afraid of the

I'm afraid of the

I'm afraid of the

I'm afraid of the

I'm afraid of the

I'm afraid of the

I'm afraid of the

I'm afraid of the

I'm afraid of the

I'm afraid of the

I'm afraid of the

I'm afraid of the

I'm afraid of the

I'm afraid of the

I'm afraid of the

I'm afraid of the

I'm afraid of the

I'm afraid of the

I'm afraid of the

I'm afraid of the

I'm afraid of the

I'm afraid of the

I'm afraid of the

I'm afraid of the

I'm afraid of the

I'm afraid of the

I'm afraid of the

I'm afraid of the

I'm afraid of the

I'm afraid of the

I'm af
prepare the atmosphere for anti-Semitism.

Some may argue that Jews are blamed if they contribute to world advancements and they certainly are blamed if they do not. But should they do?

The answer is, the greatest sin is if Jews do not just contribute to Jewish survival and identity. Yet there is no
The death of 6 million Jews - a third of the Jewish population, and in the entire world. With them, a European Jewish culture was extinguished. This required the counterweight to the Holocaust.

The obligation of every Jew whose heart beats the feeling of Jewish pride to perpetuate Jewish identity by pursuing Jewish studies.
It is to fill this void that I have resolved to help create a library of books in English — a synopses of the four codes of the halachah — all four codes of the halachah.

I am working on a project to translate all the halachot of the Talmud into English. The project is called the Talmud Project.

The Talmud Project aims to translate the Talmud into English as a way to make it accessible to a wider audience. The translation will be accompanied by extensive commentary and explanatory notes to help readers understand the text.

The Talmud is a vast and complex text, and the project will be a significant undertaking. However, I believe that it is crucial for the study of Jewish law and tradition to have a translation that is accurate and accessible to all.

I am working with a team of translators, scholars, and editors to ensure that the translation is as faithful to the original text as possible. We are also working to ensure that the explanation is clear and easy to understand.

I am excited about this project and look forward to sharing it with the world. I hope that it will help to bridge the gap between the Jewish past and present, and inspire others to study and learn from the Talmud.
What the enemies of
the Jews fail to
accomplish, the Jews
themselves fulfill- a
spiritual challenge
and forbid. That is why a fresh
approach is critical.

All Jews must be
encouraged to
encourage every
Halachic
observance. Let us
all look with love
and tenderness at
each other and
help each other remain
Halachically committed
to eternal Judaism.
The Jew must dedicate himself to bolster those forces that ensure his longevity as an individual and eternity as a people. The entire Torah and the laws of Mishnah—Nikkah in particular. This is the message of the Torah. Be pragmatic and realistic. Do not permit yourself to become a victim. This is done...