The Rights of Infants and Children

There exists nothing in the world as sacred in the eyes of 6-12 year children. They are innocent living human beings created in 6-12's image. I have written two books: Halachic Perspective - Bio Medicine Ethics Ofa Zipporah and Halachic Perspective.
Ethics of the Disabled

Jews and Christians. In both books I discuss the

essence of human life under all circumstances.

I show that the

human individual worships G-D. The

essence of G-Dliness is

humaneness. A Jew must also observe

the balance of all the

other 613 Mitzvot/Commandments.
Human life is beautiful. It is God's gift breathed into every human being. The handiwork of God comes to us as babies. Each infant is sacred. The Brit Milah is a reminder to us of this sanctity and the divine purpose in creation. Thus the infant is the raison deetre of creation and marriage.
Little girls are even a greater joy to their fathers and mothers. The house lights up when the little voice can be heard. It is as though the divine presence cast an aura of holiness over the tiny creature as she lay lying in the crib. When you hold your tiny daughter, a smile automatically
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When a little boy then arrived another joy is added. Additional light illuminates the room. When both children grow every day is a paradise as both children grow. Every cry strikes a chord of tenderness. Each child transforms a man into a father and a woman into a mother. Man and woman give birth to children and children give birth to mothers and fathers.
And when a third child arrives after the two have grown, he softens both hearts. Though the two are rivals, they both love and with tenderness, the new arrival. Though they will contest each issue when they personally are involved, both welcome the intrusion of the new arrival. It is as though the new arrival has somehow managed to bring forth the human qualities of all he touches. The little voice when it cries, signals all to come to its rescue. The
My name is John and I have been living in the city for 10 years. I work as a software engineer and enjoy hiking in the mountains on weekends. My favorite hobby is reading science fiction novels. I have a cat named Luna who I rescued from the streets.
and develop with all the
attention and love lavished.
They felt they are wanted
and important. That is
why Torah law insists
that everyone who is responsible
must be sensitive to the
cries of an infant. It is
forbidden to ignore their
cries. Contrary to those
psychologies that advise
disciplining the infant,
the Torah counseled humane
attention. They are people
with needs just like adults.
Lord, I pray that you would bless me with a life of meaning and purpose. Let me live for you and express my love to others. Help me to make a difference in the world around me. Amen.
The Torah was extremely sensitive to the fears of infants and small children. If a child is locked behind a door and is crying, the law compels a responsible adult to break the door, even if no real danger exists. In the mind of the child, he is at the moment in terror. Since the Torah considers him important, there is no other way to reassure him. One should destroy the door.
Forbidden to hit a small child unawares. I do not understand why he is being punished. The sensitiveness of children was very important to the Torah. Though the child had a voice in his welfare. In the unfortunate contingency of divorce, children up to the age of 5 were in the mother's custody. The father had to support them. After five, boys were placed in the father's custody, while girls in the mother's custody. This was true if both parents ended equally, and under them, then, boys in

The writer signed
Iza

moving his bowels in the future. The child was not comprehended, but interpreted the punishment as forbidding him to make his bowels, such as he pleased. But he punished for this act. In the future, simply remove the Bible, not the child.
have the fathers as an image to look up to, while girls had their mothers to copy. Each child would adopt the roles of their respective sex. The child was happier living with the other parent; this was meant to accommodate their desires.
Those who are not happy with this served us as a guideline for Raffiniel Courts. If the mother, without the custodying, they were not available, the Court would ensure that the child live in an outdoor environment congenial and safe for them. They were never played in among relatives who could benefit monetarily by the demise of the child. They could either harm him. The wellbeing.
The child was always the paramount consideration.

In the case of a widow divorced who had a new born infant she was not permitted to remarry until twenty four months elapsed. Thus the infant would be guaranteed sustained breast feeding until he was weaned. At the most a period of two years was the longest period an infant was breast fed. Otherwise the matter
could remarry, get pregnant by her new husband and lose her milk. Thus, the infant could possibly be my new husband's offspring. Thus, they take all measures to ensure the good and other vital needs of the infant. This may be done if the infant is young, and they exist with my child even if there are no infants to remarry until 24 months elapsed. The welfare of the infant was a super-pure concept. As long as they exist with my child, I naturally would divorce my child to take all measures including premature means of the infant.
If she had begun nursing a baby not her son - who was attached to her - then her husband would have totally obligated her and she would have run from this responsibility. The father had to find a mother to nurse the child.
them to make a living
and worry help them
get started in building
a new home and get
role readiness.

The Torah commands
man to respect God in
the first and attend
the fifth Command.

And these parents
are the divine ones.
I intrusted all their lives in the welfare of their children. Every record of their lives, mothers and fathers knew their love for their children. In that manner their love for each other is eternally revitalized and never on the day they fell in love...