The Ten Commandments of Marriage

I am your God—order you to make your marriage and children your first concern and priority above all other gods before me.

You shall have no rival interests more important than your marriage and children.

You shall not devote all time to anything else except your mate and children, and the study of Torah helps.
2. You shall not take the name of the Lord in vain.

3. You shall not misuse God's name.

4. Remember the Sabbath to make it holy. The Sabbath and holidays are designated by God to devote to mates and children, with certain time to be set aside for prayers and study.

5. Talk to each other, give each other attention, and make each other important.

6. Honor your father and mother. Parents and all other family take a second
place to ones mate and
children. 7. Do not kill your
marriage by neglecting
it and taking your spouse for
granted. 8. Do not commit
adultery by paying attention
to other women. 9. And
and we do not neglect
your mate and drive
him or her into the
arms of someone wiser
and more understanding and less
demanding than you. 10

8. Do not steal.

Do not devote your
time and money more
than your weaker ability to
meet your responsibility
to your mate and family.
for better or for worse (14)
you are uniquely created
with God's soul. You
are unique. (15) No one
can compare to you. Do
not compare yourself
to others, or want what
they have. They are
different than you. All
people are different. (18) Such
is the joyful and destiny
of God for humanity
Be humane and be
divine. Become one spiritual
with your wife/mate,
as God destined you
before you were created. The
were created. Make your love eternal, transcend time and live forever. The two of you together. Only you can do this, no one else can. Love is in your power to develop.

Do your part and control destiny. Such is the Will of G-d—that by man's effort it is retroactively ascertained what love and mates were predestined to be united. It is predestinate in reverse. Man wills an G-d to comply for those.
Couples who are congenial in personality and desire to make their marriage work. God helps those who help themselves. God willed that if a man finds another soul compatible to his personality needs and really works to make such a marriage work, then such a marriage will work. Only God knows, because He is God, who such two people will be. Hence He does not control them, otherwise there would be no free will, nor would...
there be divine reward and punishment. Thus, if a marriage will work is compatible or not, and even if it is, will it work or not, is left by divine will in the hands of men. If it works and lasts, then do we know that it was divine will that under such circumstances by the effort of man was this marriage predestined before the creation of the
May your
love be eternal and
May God bless you,
May the two of you,
Bless children and
all your family together
with the people of
Israel and all of
mankind. May peace
and health come to all.
Footnotes

1. Every Jew must observe all 613 Commandments. All Jews observe the seven basic principles of humanity. However, these Commandments between man and man are given priority. The marriage institution is the first and primacy Commandment of the Torah. Within the framework of marriage, every human can reproduce, according to his conventions; the Jew according to the laws of the Torah. The First Mitzvah is...
Jews is to reproduce and multiply.

Amidst Hashmalgan Even Hoozev, All humans have the Mitzvah of seeing that the world is settled. For such was the divine design that man be created and settle the earth and conquer it, from the world using the forces of nature, to help him, for without man God's purpose of creation would be nullified. For man is
Footnotes 3

The raison de être of creation. He is the center of the universe. Thus the marriage institution is the instrument to ensure the continuation of the purpose of creation.