Dynamics of Marriage

Marriage by definition is a union of two families to share their physical and spiritual fortunes and destiny. It is never an enterprise between two lovers, but between two families. It is an
unrealistic and inhumane appraisal to divorce parents and family from the marriage situation. All parents who love their children want the best for them. They want them to share their lives with someone who will be concerned for their welfare and help them cope with life's problems. By definition,
Marriage is the absolute invasion of life space for husband and wife. Total strangers, but a short while before, are thrown into a situation where they share each other's most private parts. It is the physical attraction and mental union which is the incentive for opening up psychologically and spiritually from a casual sexual differentiated
encounter by virtue of the total surrender of each of the spouses to each other and for each other. The casual physical experience is a mere satisfaction of an animal instinct. Its end is physical and limited. Marriage has the marital union as an incentive and bridge for mutual sharing and caring until eternity. This is true love. By definition, then, true love contains
The ingredients of potential conflict. This is true since true love never compels each of the spouses to be involved in the tiniest details of the others' life. We thus have an invasion of life space. Each of the lovers invades the privacy and life space of the other. Since each innocence in the marriage, each feels
likewise, justified in sharing every other privacy and secret that the other possesses. Each spouse rightly or not feels injured slighted if the other is reluctant to expose all his secrets and bare naked all his doings. Each spouse psychologically literally expects to consume the other. It is an extension of the
martial art into the realm of all other experiences. Thus, what

is meant by "the worth of the man" or "the worth of the
woman"? For man, in a

related sense, creates an image of

power; drive is given to

him by the

reaction of the

woman.
companionship. But in reality, much more, it serves as a catalyst to help man realize his true worth and self. It helps develop the latent talent and potential of each of the spouses. As mentioned, this extreme proximity has the kernels of conflict. No two humans have the same
by mind and personality.
No matter how strong their love and physical attraction, they are different. When they become involved with the minute details of another's life it is inevitable that they will differ in their opinions of what has to be done. The greater their intensity of involvement, the greater will be the conflict.
That is why strangers and casual sex partners don't fight, because they don't love or care. That is why after a fight the Torah in order to reduce conflict and preserve peace in the family enacted roles for husband and wife. They demanded that a husband should love his wife at least as much as himself. He must respect her and her ideas and opinions more than himself.
The Talmud mandates the husband to consult his wife and consider her advice on all worldly and practical matters. Even if the wife gives advice regarding his business, he must seriously consider her advice, opinion, and judgment.
For women are blessed with additional wisdom—intuition—that few men possess.

Thus women were assigned the role of the power behind the throne. True, only they could nurture children and develop into normal mature human beings, by
Making child rearing their career. But, likewise, only they could provide the miraculous incentive and moral support and divine wisdom to enable their husbands to become and remain true humane beings. Success is not to be measured in physical acquisitions; but spiritual and Torah attainment, this is why the really success
human beings are mostly making money to attain real success. No sage or saint ever existed — with very limited exceptions — who attained and maintained his state of elevation without his better half at his side. Rav Akiva ordered his disciples to honor his wife, for without her love, care, advice and sacrifice he never could become the leader and sage of his generation.
It was Thorka who received the credit for Mosel's greatness.

No Iohan Godd —

A high priest once.

Yam hibpur unless the official on the high

part of the moon, but not only is the wife

the very substance of

considered to have living.

not a wife
The effect of this role obviously was to increase harmony among two strangers, but a short time ago. Likewise, the Torah advised the wife to religiously follow the dictates of her husband. She must cater to his desires and avoid
doing those things or identifying with them that her husband opposes. Again this was intended to set up roles and guidelines to generate harmony among basically two different personalities. For no matter how many things they have in common, they are still different.
For the sake of peace 6-d ordered parents from the husband and wife to physically make themselves scarce. Not only to keep a low profile, but to play the role of strangers.

The Torah even when...
Her family and her husband's interest may conflict with her husband's feelings in any way. The husband's psychological interest were to be catered to by the wife. She must make him feel important to her, more than her parents. He must demonstrate his love to her parents. The husband to visit her parents, and she had no duty to give birth. 44:9
families
wife
and on
parents
the wife
has the
right to
visit her
parents
at least
monthly
and on
each holiday

Even Hoefer's
Exh Pager
24:4

My book

Interference, they
mean the
interference with
their child. Marriages
have been
wrecked. And
If the husband forbids the wife from visiting her parents under penalty that he will refuse to have marital relations with her, such conduct is grounds for divorce. This law refers to the case where he makes it a habit to forbid her visitation. A void of the above, the he forbids her for a period that is longer than a month if they live in the same community. More than forbids of them they live in
in a different community he must forbid her to visit them on the holidays - Passover, Shavuos, Succos. Even Hoezer 74:4.

If the husband wants to divorce because he feels that the neighbors are causing strife or are bad influence or he is afraid from them. The wife is obligated to concede to her husband's wishes, regardless of circumstances even if such neighbors...
epitomized by the Rabbincal saying, יִשְׂרָאֵל בֵּיתָךְ בֵּיתָךְ, לְכֵל יָמֵי יָמֵי הָאָדָם לְעָלָם. For there is no righteous woman other than the one who does the will of her husband. Tanya Iy BeYi Elokn, cited by Hagoah Maimonis in Laws of Women 15 56 Ramad 69:7

The a similar sentiment is cited in Talmud Berach Metziah 58B that a husband
be

is duty found to follow his wife's decisions in and derive in worldly matters.

Only in spiritual matters - if the husband is more learned in Torah than the wife - must listen to her. Otherwise both should consult a competent arbiter to ascertain accurately Torah law.

See Much Hebrew Or Chanukah Mishpat At With A
The husbands fear the right to judge from within Temptation.

He supposed people who attended because it can be established if they are friends there. Otherwise, everything under beauty agree.
refusing to have marital relations with her, if she opposes him, then such conduct is grounds for divorce. Even Hoozer 74:6.

The Chaldean Church also mentions other views that the wife's husband makes that link the wives' opposition with the husband's refusal to live with her as grounds for divorce. In all these areas in order to
He would not be able to afford it unless he

succeeded and cut her off and declared her
to have forfeited her "right to maintenance and
income, and further her dower and her.

The husband and wife are living with

the share in common.

Furthermore it would be

I insist that it would be

impossible for she revoke

her agreement, and to have

an annulment he would have to

compel her to divorce. And if he

insists upon an annulment he

shall have a

half.

143

and her dower as she

"henceforth".

147
If I'm writing correctly
from what I've said, you
can read a few words.

She even heard HasenJaeger
at least twice. He never
listened, but he

was doing every day for
her, and she
ever told him about
anything she
mentioned. He never
wanted her either.

15 years passed, and she

had never been
married.
This is a handwritten page with various sections and notes. Due to the handwriting style, it is challenging to transcribe accurately. The content appears to be a mix of personal notes, possibly related to a study or personal reflection. Without clearer handwriting, it's difficult to provide a precise translation or summary. 

Some possible topics or themes that might be discussed include personal philosophy, studies, or reflections on personal growth and development. However, without clearer handwriting, it's not possible to provide a detailed transcription.
This is, in addition, to what he must provide for his clothes and living quarters.

Even Husbands 73:1

Each husband is obligated to provide according to his financial ability. Even husbands only with children and provides according to their needs.

Even Husbands 73:6
John 3:16

For God so loved the world, that he gave his only begotten Son, that whoever believes in him should not perish but have eternal life.

Matthew 22:37

Jesus answered, "Love the Lord your God with all your heart and with all your soul and with all your mind."

Philippians 2:12

Therefore, my beloved, as you have always obeyed, so now, I write to you, do it with fear and trembling.
This is true only, I tolerate well mean
parents or interfering parents
that she brought
into the marriage.
When she argues
of my husband
disgusts me,
She must advance
a plausible
reason why
she disgusts
her—he
drinks
alcohol,

This is true only, I tolerate well mean parents or interfering parents that she brought into the marriage. When she argues of my husband disgusts me, She must advance a plausible reason why she disgusts her—he drinks alcohol.
Thus is 6d exempted women from honoring him by observing commandments bound to declare by time, parents of the wife can not complain, that their daughter was relieved of the duty to honor in that manner. Harmony and peace between the husband's couple was strengthened and united, but of parents intent that he who see but make
They themselves as blind, deaf and dumb are blessed by seeing happy children. This plan was enforced even after the Rabbis lost their police powers over interfering parents. Every marriage relationship is the veto power given to a husband against his will.