The rabbis learned forty eight prophets and seven prophetesses. Future prophecy was essential for future generations. Prophecy was decreed orally to Israel and more decreed or added to what is written in the Torah. [quickly Moses both written and Oral]
The reason when a multitude of several million would witness a prophecy adding or subtracting from the Torah. Then the conditions were given, then the way the prophecy was substituted. And to the several million under similar circumstances at the time of Aaron.

Sei Tauroth Chazon logo Orach Chaim Response.
Famous Nedarim Korb. Inspeeta Cohen.
Chapter on prophecy and days today.
Sei Chemed chapter on Tora shehala.

However, even the Dr. Rim who is unique in the above portion, mentions that I promised us that the Tora would never be altered one iota.
The scholars through the methods of outlined in the Tora could deduce to laws not previously recorded. The reason being because any laws they deduce would have to meet the test of being in agreement with the millions of related directly or indirectly other accepted laws. A prophet on the other hand was dogmatic. His claim of a vision could not be put to the test. Thus if a prophet would have the power to add or reduce from the Tora, then it forbid the Tora would be could be eliminated by so called prophets. We know historically, by word of mouth as well as by written testimony from each of the million of our forefathers that stood at Mt. Sinai that they witnessed the giving of the entire written and Oral Tora now in our own hands. Such Tora can not be altered by prophecy unless a similar multitude witness such a prophecy. See claim.
Other laws were just taught orally and not recorded and in time forgotten by many. Thus, when an individual records a childhood something new it is really in the class of it but it was forgotten many times.

Since 1707 they learned

This are the Commandments (Exo 20:12, 13)

The reason is given in the Book 2

People also want their houses

There are the Commandments (Exo 20:12, 13)

The reason is given in the Book 2

There are the Commandments (Exo 20:12, 13)
in God. That from our perspective in error. Why is it so clear? Can the non-Jew have such a belief? Such is God's will. As long as the non-Jew recognizes God, that this conception of God is different than any conception God be by seeking the non-Jew's path. From humanity, the non-Jew, the Divine. The non-Jew, recognizing that the seven Khadi principles will attain eternity. Providing, the non-Jew, recognizing that the seven Khadi principles. The flow most accurate concept of God and all. These laws given at Sinai in order to all of humanity, mankind and non-mankind in all times, ages and nation.