Chapter 8

Question
The ruling that you gave in Chapter 7 is it not similar to the Reform?

The difference is that I believe that all the Torah Written and Oral and Rabbinical laws are Divine. All dispensations already existed at Sinai. Unless we discover a source from the writings of 4000 year Judaism we do not offer a dispensation. The Reform do not accept this premise.
Torah Judaism takes into account social and psychological factors— all reality. However every factor must be buttressed by Hallacha. The Reform do not care. They do not believe in the first plce. So why bother. I come up with a dispensation to save a child from being branded a mamzer, a woman from remaining an agunah and a child to remain having a father and mother and not grow up in a broken home and become Jewish. The child in Chapter 7 must undergo a conversion because Biblically she is not Jewish according to all authorities.