According to Hallacha Jewish Law, someone who is learning Torah should be exempt from army service and community service?

Response
Only if that man is learning full time. Even if he works his main activity must be learning. Whenever he is free from working he immediately returns to study of Torah. The Torah that he studies protects the community. Judaism is based on study of Torah Yoreh Dayoh 243 :2 Shach Pischei Tsuvah and other commentators.

In Israel there exists a situation of Pekach Nefesh Israel is surrounded by the whole Arab world and the Europeans that want to destroy every Jew and steal Israel. It is a milchemet mitzvah. A war of survival. As such all laws are trumped. The law that normally governs yields to their needs that the military state are necessary to protect the country. The military can not use all the haredim even
if they would be drafted. However if it necessary for them to do community service to equalize the burden then the haredim must agree to serve. The only ones to be excluded are ones who learn day and night. Aruch Hashulchon Orech Chaim 106: 9,10,11,12Only those individuals who learned day and night and did nothing else had a dispensation not even to pray, other than recite the Shma and its blessings Ibid Aruch Hashulchon Orech Chaim 106:10

Any one else must pray and certainly
is obligated to contribute toward the defense of Israel and the lives of all the Jews not only in Israel but all over the world.