CHAPTER 1

QUESTION

KIBBUD OV HONORING ONES FATHER

A FATHER OBJECTS TO THE MAN WOMAN THEIR CHILD IS DATING. THE CHILD IS A GROWN UP. THEY DO NOT DEPEND ON THE PARENT FOR SUPPORT. THEY EARN 250,000 A YEAR. THEY DO NOT LIVE WITH THE PARENTS. THEY HAVE THEIR OWN HOME. THEY ARE DIVORCED. THEY HAVE 5 CHILDREN OF THEIR OWN. THEY SUPPORT THE CHILDREN. THEY HAVE A COMMON LAW MARRIAGE. NEVERTHELESS
THEIR PARENTS OBJECT TO THE PERSON THEY ARE DATING.
THE "SPOUSE " IS NOT JEWISH , BUT IS WILLING TO CONVERT TO THE ORTHODOX JEWSIH FAITH. THE "SPOUSE" IS WILLING TO OBSERVE ALL THE LAWS OF JUDAISM.

RESPONSE

ONE NEED NOT LISTEN. THIS CASE IS SIMILAR TO THE CASE WHERE A PARENT DEMANDS THAT THE CHILD VIOLATE JEWISH LAW. THE CHILD IS FORBIDDEN TO LISTEN TO THE PARENT. Yoreh Dayoh 240:15 WHEN A PARENT DEMANDS THAT ONE NOT MARRY A SPOUSE ONE DESIRES AND THE SPOUSE IS JEWISH OR CONVERTS TO JUDAISM ONE DOES NOT HAVE TO LISTEN TO THE PARENT RAMO YOREH DAYOH 240:25 ARUCH HASHULCHON YOREI DAYOH 140:45
IN MY BOOK 13 CHAPTER 1 AND 2 AND BOOK 14 CHAPTER 2 I HAVE ANALYZED IN DETAIL THE ISSUES.

TO LISTEN TO THE PARENTS WOULD INVOLVE A GROSS VIOLATION OF JEWISH LAW. THEREFORE FOLLOWING JEWISH LAW TRUMPS THE COMMANDMENT OF HONORING RESPECTING ONE’S FATHER AND MOTHER. THE REASONING IS THAT THE PARENTS, LIKEWISE, IN ADDITION TO THE SON OR DAUGHTER, ARE OBLIGATED TO FOLLOW TORAH LAW. YOREH DAYOH 240:15
THE FATHER IN THIS CASE IS GUILTY OF TRYING TO FORCE THEIR SON OR DAUGHTER TO VIOLATE JEWISH LAW. THEY ARE EXPLOITING THEIR RELATIONSHIP WITH THEIR CHILDREN TO FORCE THEM TO BREACH JEWISH LAW. NOT ONLY THAT BUT THEY WANT TO IMPOSE THEIR JUDGEMENT AND VALUES ON THEIR GROWN CHILDREN. THEY ARE PREVENTING THEM FROM GROWING UP. THEY WANT TO FORCE THEM TO DEPEND UPON THEIR PARENTS ON ALL MAJOR DECISIONS. THEY ARE PREVENTING THEM FROM BECOMING MATURE.
LET THE PARENTS BUT OUT AND MIND THEIR OWN BUSINESS.

OTHERWISE THEY ARE GOING TO LOSE NOT ONLY THE "SPOUSE"; BUT ALSO THEIR OWN CHILD. WHEN THE COUPLE HAVE CHILDREN THEY WILL NOT BRING THE CHILDREN OVER.

THE FATHER IN THIS CASE THREATENED THE RABBIS TO DO THEM HARM IF THEY PARTICIPATED IN THE CONVERSION OF THE INTENDED SPOUSE OF THEIR SON. THE RABBIS WITHDRAW.

IN THIS CASE THE HALLACHA JEWISH LAW PERMITS THE CONVERSION TO GO FORWARD WITH OUT ANY RABBIS BEING PRESENT. IF THE WOMAN 12 DAYS FOLLOWING HER MENSTRUAL CYCLE DIPS
IN THE MIKVVAH WITH THE PRESENCE OF
THE MIKVVAH ATTENDANT, A CONVERSION
TAKES PLACE. SEE YOREH DAYOH TAZ
268:8 AND SHACH 268:10. ONCE THE
WOMAN REGULARLY GOES TO THE MIKVVAH
12 DAYS FOLLOWING HER PERIOD SHE
BECOMES JEWISH.

NO OTHER CONVERSION IS NECESSARY.
THAT IS TRUE EVEN IF SHE DID NOT
SPECIFICALLY STATE THAT SHE IS DIPPING
FOR CONVERSION. SHE IS DIPPING BECAUSE
SHE PRACTICES THE JEWISH FAITH. THIS IS
THE SAME AS A REGULAR CONVERSION.
SHE IPSO FACTO ACCEPTS TO KEEP THE
TENETS OF JUDAISM. WHAT IS A BETTER
DECLARATION AND STATEMENT THAN THE
ACTUAL OBSERVANCE?

YES AB INITIO WE WANT EVERY
CONVERT TO HAVE A CONVERSION IN
FRONT OF THREE RABBIS AS PREVIOUSLY DISCUSSED IN BOOKS 10 12 13 14. HOWEVER WHEN THE REGULAR PATH TO CONVERSION IS BLOCKED WE CAN RELY ON THOSE OPINIONS THAT POST FACTO THE PRACTICE OF JUDAISM SUFFICES.

THAT IS THE ADVICE THAT I GAVE THIS YOUNG MAN. THIS POSTING IS HIS EVIDENCE.

IF THEY LIVE AS MAN AND WIFE THAT PER SE IS CONSIDERED MARRIAGE PROVIDING THEY BOTH WANT THEIR CONJUGAL RELATIONSHIP TO BE HALLACHIC MARRIAGE. SEE BOOK 10 CHAPTER 12. THEY DO NOT NEED ANY FORMAL CEREMONY.