

RESPONSA BOOK 15

RESPONSA ON 4 PARTS OF SHULCHAN ARUCH Book 15

MOSHE SISELENDER

CHAPTER 1

QUESTION

KIBBUD OV HONORING ONES FATHER

A FATHER OBJECTS TO THE MAN
WOMAN THEIR CHILD IS DATING. . THE
CHILD IS A GROWN UP . THEY DO NOT
DEPEND ON THE PARENT FOR SUPPORT.
THEY EARN 250,000 A YEAR. THEY DO NOT
LIVE WITH THE PARENTS. HAVE THEIR
OWN HOME .THEY ARE DIVORCED . THEY
HAVE 5 CHILDREN OF THEIR OWN. THEY
SUPPORT THE CHILDREN. THE Y HAVE A
COMMON LAW MARRIAGE. NEVERTHELESS

THEIR PARENTS OBJECT TO THE PERSON
THEY ARE DATING.

THE “SPOUSE “ IS NOT JEWISH ,BUT IS
WILLING TO CONVERT TO THE ORTHODOX
JEWISH FAITH. THE “SPOUSE” IS WILLING
TO OBSERVE ALL THE LAWS OF JUDAISM.

RESPONSE

ONE NEED NOT LISTEN. THIS CASE IS
SIMILAR TO THE CASE WHERE A PARENT
DEMANDS THAT THE CHILD VIOLATE
JEWISH LAW. THE CHILD IS FORBIDDEN TO
LISTEN TO THE PARENT. Yoreh Dayoh 240:15
WHEN A PARENT DEMANDS THAT ONE NOT
MARRY A SPOUSE ONE DESIRES AND THE
SPOUSE IS JEWISH OR CONVERTS TO
JUDAISM ONE DOES NOT HAVE TO LISTEN
TO THE PARENT RAMO YOREH DAYOH
240:25 ARUCH HASHULCHON YOREI DAYOH
140:45

IN MY BOOK 13 CHAPTER 1 AND 2 AND
BOOK 14 CHAPTER 2 I HAVE ANALYZED IN
DETAIL THE ISSUES .

TO LISTEN TO THE PARENTS WOULD
INVOLVE A GROSS VIOLATION OF JEWISH
LAW. THEREFORE FOLLOWING JEWISH LAW
TRUMPS THE COMMANDMENT OF
HONORING RESPECTING ONE'S FATHER
AND MOTHER. THE REASONING IS THAT
THE PARENTS ,LIKEWISE, IN ADDITION TO
THE SON OR DAUGHTER , ARE OBLIGATED
TO FOLLOW TORAH LAW. YOREH DAYOH
240:15

THE FATHER IN THIS CASE IS GUILTY OF TRYING TO FORCE THEIR SON OR DAUGHTER TO VIOLATE JEWISH LAW.. THEY ARE EXPLOITING THEIR RELATIONSHIP WITH THEIR CHILDREN TO FORCE THEM TO BREACH JEWISH LAW. NOT ONLY THAT BUT THEY WANT TO IMPOSE THEIR JUDGEMENT AND VALUES ON THEIR GROWN CHILDREN. THEY ARE PREVENTING THEM FROM GROWING UP. THEY WANT TO FORCE THEM TO DEPEND UPON THEIR PARENTS ON ALL MAJOR DECISIONS. THEY ARE PREVENTING THEM FROM BECOMING MATURE.

LET THE PARENTS BUT OUT AND MIND THEIR OWN BUSINESS.

OTHERWISE THEY ARE GOING TO LOSE NOT ONLY THE " SPOUSE "; BUT ALSO THEIR OWN CHILD. WHEN THE COUPLE HAVE CHILDREN THEY WILL NOT BRING THE CHILDREN OVER. .

THE FATHER IN THIS CASE THREATENED THE RABBIS TO DO THEM HARM IF THEY PARTICIPATED IN THE CONVERSION OF THE INTENDED SPOUSE OF THEIR SON. THE RABBIS WITHDREW.

IN THIS CASE THE HALLACHA JEWISH LAW PERMITS THE CONVERSION TO GO FORWARD WITH OUT ANY RABBIS BEING PRESENT. IF THE WOMAN 12 DAYS FOLLOWING HER MENSTRUAL CYCLE DIPS

IN THE MIKVAH WITH THE PRESENCE OF THE MIKVAH ATTENDANT, A CONVERSION TAKES PLACE. SEE YOREH DAYOH TAZ 268:8 AND SHACH 268:10. . ONCE THE WOMAN REGULARLY GOES TO THE MIKVAH 12 DAYS FOLLOWING HER PERIOD SHE BECOMES JEWISH.

NO OTHER CONVERSION IS NECESSARY. THAT IS TRUE EVEN IF SHE DID NOT SPECIFICALLY STATE THAT SHE IS DIPPING FOR CONVERSION. SHE IS DIPPING BECAUSE SHE PRACTICES THE JEWISH FAITH. THIS IS THE SAME AS A REGULAR CONVERSION. SHE IPSO FACTO ACCEPTS TO KEEP THE TENETS OF JUDAISM. WHAT IS A BETTER DECLARATION AND STATEMENT THAN THE ACTUAL OBSERVANCE?

YES AB INITIO WE WANT EVERY CONVERT TO HAVE A CONVERSION IN

FRONT OF THREE RABBIS AS PREVIOUSLY DISCUSSED IN BOOKS 10 12 13 14 . HOWEVER WHEN THE REGULAR PATH TO CONVERSION IS BLOCKED WE CAN RELY ON THOSE OPINIONS THAT POST FACTO THE PRACTICE OF JUDAISM SUFFICES.

THAT IS THE ADVICE THAT I GAVE THIS YOUNG MAN. THIS POSTING IS HIS EVIDENCE .

IF THEY LIVE AS MAN AND WIFE THAT PER SE IS CONSIDERED MARRIAGE PROVIDING THEY BOTH WANT THEIR CONJUGAL RELATION SHIP TO BE HALLACHIC MARRIAGE. SEE BOOK 10 CHAPTER 12. THEY DO NOT NEED ANY FORMAL CEREMONY.