כעל כל עולם
This Ketubah witnesses before God and all those present that on this _______ day of the week, the _______ day of the month of _______ in the year 57____, corresponding to the _______ day of _______ 20____ in the city of _______ _______ the Holy Covenant of Marriage was entered into between the Bridegroom _______ and the Bride _______.

And each said to the other: “I promise to share with you in times of joy as in times of sorrow. To talk and to listen, to honor and respect you, to provide for and support you in trust and in love. I take you to be mine according to the laws of Moses and Israel. I promise to share my hopes, my thoughts and dreams with you. I will work with you to build our lives together. May we grow... our lives forever intertwined, our love bringing us closer. We also pledge to establish a home open to the spiritual potential in all life. A home wherein the flow of the seasons and the passages of life are celebrated through the symbols of our Jewish heritage. A home filled with reverence for Torah, love and generosity. Let us create a home for ourselves and our children based on the traditions of our Jewish heritage. May it be a home filled with peace, happiness, tranquility and love.”

We hereby certify that all the above is valid and binding

Bridegroom _______ Bride _______

Witness _______ Witness _______

Rabbi _______
HARSHOA - POWER OF ATTORNEY TO WRITE THE GET; WITNESS THE WRITING OF THE GET AND SIGN; AS WELL AS APPOINT AGENTS TO DELIVER THE GET TO THE WIFE OR HER AGENTS BY THE HUSBAND.

I appoint you as SOFFER (scribe) (Hebrew name) son of (father's Hebrew name) and family name residing in the City of to write a GET - Halachic Jewish Divorce - in my name (Hebrew name) son of (father's Hebrew name) Family name residing in the City of

The Get will be written, also in my wife's name for my wife (Hebrew name) daughter of (father's Hebrew name) residing in the City of for the purpose of an Halachically accepted Get.

In the contingency or contingencies that either one is not able or willing - for whatever reason - to write the Get, the other is hereby directed to write the Get. In the contingency that the remaining individual herewith named is unable or unwilling to write the Get - for whatever reason - then I appoint from now all the Jews who are Halachically competent to write an Halachically accepted Get. I appoint the Jews residing in New York City, Boston, Miami, Chicago and Los Angeles and the suburbs of these Cities or any place in the United States or Canada or the State of Israel. This Get will be written in my name (Hebrew name) son of (father's Hebrew name) family of for my wife (Hebrew name) daughter of (father’s Hebrew name) residing in the City of for the purpose of an Halachically accepted Get to set my wife free and enable her to marry whomever she so elects.

The Soffer is authorized to write one Get and even numerous Gittin up to and including one hundred Gittin until one or more Gittin will be determined by the presiding Rabbi to be Halachically necessary and acceptable to meet the standards necessary. Only the presiding Rabbi will make such a determination. Any Get to be determined for whatever reason to be defective or not meeting his standards will not be used and another Get will be written.

I furthermore appoint you as a witness (Hebrew name) (Hebrew name of father) of son of residing in the City of to sign on the Get that was written in my name (Hebrew name) son of (father’s Hebrew name) family name residing in the City of

The Get is to be written in my wife’s name for my wife (Hebrew name) daughter of (father’s Hebrew name) of residing in the city of for the purpose of setting her free and enable her to marry whomever she elects.
In the contingency or contingencies that one of the above witnesses or both of them is or are unable or unwilling to act as witnesses - for whatever reasons, then I appoint as of now, any two Jews who are deemed as competent in accordance with the Laws of the Torah-Hallacha to serve as witnesses to sign on the Get. I appoint as witnesses all Jews competent in accordance with Hallacha who reside in New York City, Boston, Miami, Chicago, Los Angeles and the suburbs of these cities, as well as, any part of the United States or Canada or the State of Israel - to serve as witnesses to sign on the Get that is being written on my behalf to give to my wife (Hebrew name)  

daughter of (father’s Hebrew name)  
family name residing in the City of  
in order to set her free to enable her to marry any man she elects.

They are to serve as witnesses on any one or more Gittin up to and including one hundred Gittin until one or more are deemed meeting the requirements of Hallacha as determined by the Rabbi presiding in the writing and giving of the Get to my wife named previously.

I furthermore herewith appoint you as agent to deliver in my behalf the Get to my wife previously named wherever she be found. I appoint (Hebrew name)  
son of (father’s Hebrew name)  
family name residing in the City of

You the agent are, likewise empowered to acquire the paper, ink, and pen used in the writing of the Get from whoever will give them to you in my behalf. You will then give them to the Soffer for the purpose of writing a Hallachically valid Get in my name and in the name of my wife previously named, for the purpose of a Jewish Divorce in order to set my wife previously named free to enable her to marry whomever she elects. Your action as agent will be deemed as my action. Your saying anything necessary to consummate the Hallachic divorce as determined by the Rabbi presiding in the Divorce proceedings will be deemed as though I said the same thing. Your mouth will be deemed as my mouth; your hand will be deemed as my hand. Your giving of the Get to my wife previously named, will be deemed as though I have given the Get in order to effect an Hallachic Jewish Divorce to free my previously mentioned wife to enable her to marry any man she elects. You as agent are, likewise empowered to give the remainder of the paper, ink or pen that is no longer necessary once the Get is written to whomever you so elect.

In the contingency you do not want to serve as agent or can not so serve for whatever reason; then I herewith appoint all Jews Halachically competent to serve as agents. These Jews reside in New York City, Boston, Miami, Chicago, Los Angeles and the suburbs to these cities or any part of the United States or Canada or the State of Israel to serve as agents for all the matters previously mentioned as the role of the agent.

I furthermore agree that any agent appointed by this Harshoa - Power of Attorney be authorized to deliver the Get directly to my previously named wife or to any agent appointed by her or appointed in her behalf and benefit with her knowledge or without her knowledge wherever they may be found.

I furthermore take upon myself an oath and swear on the Torah that I WILL NEVER ANNUL ANY OF THE APPOINTMENTS I have made in this Harshoa - Power of Attorney. I herewith nullify, void and cancel any witnesses that I ever produce who will testify that I did in fact annul the appointments.

Signed by husband (Hebrew name)  
son of (father’s Hebrew name)  
family name residing in the City of
We the Bet Din in sitting as a body of three witnessed all that the husband above named made appointments in this Harshoa - Power of Attorney. We were there from beginning until the end. We witnessed that he signed on this Harshoa - Power of Attorney. We certify that all that is written in this Harshoa - Power of Attorney is made in accordance with Halacha.

We therefore have come to sign on the above certification.

Name
Date
Residence

Name
Date
Residence

Name
Date
Residence
HARSHOA - POWER OF ATTORNEY TO WRITE THE GET; WITNESS THE WRITING OF THE GET AND SIGN; AS WELL AS APPOINT AGENTS TO DELIVER THE GET TO THE WIFE OR HER AGENTS BY THE HUSBAND.

I appoint you as SOFFER (scribe) (Hebrew name) son of (father's Hebrew name) residing in the City of

MENACHEM Sender

and family

Moses son of

residing in the City of

The Get will be written, also in my wife's name for my wife (Hebrew name) daughter of (father's Hebrew name) residing in the City of

for the purpose of an Hallachic Jewish Divorce.

In the contingency or contingencies that either one is not able or willing - for whatever reason - to write the Get, the other is hereby directed to write the Get. In the contingency that the remaining individual herewith named is unable or unwilling to write the Get - for whatever reason - then I appoint from now all the Jews who are Hallachically competent to write an Hallachically accepted Get. I appoint the Jews residing in New York City, Boston, Miami, Chicago and Los Angeles and the suburbs of these Cities or any place in the United States or Canada or the State of Israel. This Get will be written in my name (Hebrew name) son of (father's Hebrew name) residing in the City of

family of

daughter of (father's Hebrew name) for my wife (Hebrew name) residing in the City of

for the purpose of an Hallachically accepted Get to set my wife free and enable her to marry whomever she so elects.

The Soffer is authorized to write one Get and even numerous Gittin up to and including one hundred Gittin until one or more Gittin will be determined by the presiding Rabbi to be Hallachically necessary and acceptable to meet the standards necessary. Only the presiding Rabbi will make such a determination. Any Get that he determines for whatever reason to be defective or not meeting his standards will not be used and another Get will be written.

I furthermore appoint you as a witness (Hebrew name) (Hebrew name of father) of to sign on the Get that was written in my name (Hebrew name) Hebrew name) in the City of

Menachem Son of

and Chayum son of (father's name) Alon

residing in the City of

The Get is to be written in my wife's name for my wife (Hebrew name) daughter of (father's Hebrew name) of setting her free and enable her to marry whomever she elects.
In the contingency or contingencies that one of the above witnesses or both of them is or are unable or unwilling to act as witnesses - for whatever reasons, then I appoint as of now, any two Jews who are deemed as competent in accordance with the Laws of the Torah-Halacha to serve as witnesses to sign the Get. I appoint as witnesses all Jews competent in accordance with Halacha who reside in New York City, Boston, Miami, Chicago, Los Angeles and the suburbs of these cities, as well as, any part of the United States or Canada or the State of Israel - to serve as witnesses to sign on the Get that is being written on my behalf to give to my wife (Hebrew name)

daughter of (father’s Hebrew name) residing in the City of

in order to set her free to enable her to marry any man she elects.

They are to serve as witnesses on any one or more Gittin up to and including one hundred Gittin until one or more are deemed meeting the requirements of Halacha as determined by the Rabbi presiding in the writing and giving of the Get to my wife named previously.

I furthermore herewith appoint you as agent to deliver in my behalf the Get to my wife previously named wherever she may be found. I appoint (Hebrew name) son of (father’s Hebrew name) residing in the City of

You the agent are, likewise empowered to sign, date, and pen used in the writing of the Get from whoever will give them to you in my behalf. You will then give them to the Soffer for the purpose of writing a Hallachically valid Get in my name and in the name of my wife previously named, for the purpose of a Jewish Divorce in order to set my wife previously named free to enable her to marry whomever she elects. Your action as agent will be deemed as my action. Your saying anything necessary to consummate the Hallachic divorce as determined by the Rabbi presiding in the Divorce proceedings will be deemed as though I said the same thing. Your mouth will be deemed as my mouth; you hand will be deemed as my hand. Your giving of the Get to my wife previously named, will be deemed as though I have given the Get in order to effect an Hallachic Jewish Divorce to free my previously mentioned wife to enable her to marry any man she elects. You as agent are, likewise empowered to give the remainder of the paper, ink or pen that is no longer necessary once the Get is written to whomever you so elect.

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I furthermore agree that any agent appointed by this Harshoa - Power of Attorney be authorized to deliver the Get directly to my previously named wife or to any agent appointed by her or appointed in her behalf and benefit with her knowledge or without her knowledge wherever they may be found.

I furthermore take upon myself an oath and swear on the Torah that I WILL NEVER ANNUL ANY OF THE APPOINTMENTS I have made in this Harshoa - Power of Attorney. I herewith nullify, void and cancel any witnesses, that I ever produce who will testify that I did in fact annul the appointments.

Signed by husband (Hebrew name) son of (father’s Hebrew name) residing in the City of
We, the Bet Din in sitting as a body of three, witnessed all that the husband above named made appointments in this Harshoa - Power of Attorney. We were there from beginning until the end. We witnessed that he signed on this Harshoa - Power of Attorney. We certify that all that is written in this Harshoa - Power of Attorney is made in accordance with Halacha.

We therefore have come to sign in the above certification.

WITNESSES WHO RECOGNIZE THE SIGNATURE

Name
Date
Residence

Name
Date
Residence

All must sign in front of a Notary public.

Please include ID such as copy of Driver's License or other copy of ID (preferably with a picture if possible).