Invasion of Privacy

Privacy, passing without authorization, confidential information.

Financial data, intellectual property, another's mail, workpapers of an accountant.

Letter prepared by a Public to certify that a woman was divorced.
It is a fundamental principal in jurisprudence.

[Handwritten notes and scribbles]

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when anyone passes confidential information without permission the act is in violation of stealing. In order to violate this it is does not matter if it is money or an object. If one passes a written product of another, if it be financial statement or a tax return or a certificate that a couple can normally without permission. Is deemed stealing is even of one feels less than a contract the law of recovery the law of recovery.
Certainly, financial information that is personal has a value. Certainly, a
false a certificate that can convey that has a value to take this
information and pass it on without permission is lessening the
impact. Anyone who

uses this information, especially to trust
anyone as an accomplice to the
theft and is held accountable for any
damage suffered.
Lee Anveh Heschel
Choson Mishpat 212
348:1
Sifra and Sifre
Mishne
Kamelech Rambam
Gerzino chapter 1.

And 348:2 He is held

348:2 He is held liable for any damage

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is deemed as one of the thieves. Exod. 34:14
When two people steal the owner can hold both accountable.
See also Aziz al-Husayn. Ch. 12:10, 11. Also ibid. 356:1
349:4
See ibid. 359:3
359:3. Someone to borrow without permission this is considered theft.
One who steals 12:4, 5. One to swear to a person to swear let him not believe.
See ibid. 359:5
Rule 15 in relation to see the actual
Stays. Stealing another's property is forbidden but
one is in violation of this
law only when he perform
an action of stealing and
of another's property.
See Said 359:8
However one is doesecome Pasul unless he is
charged and adjudged as
guilty in a Din Torah
Rabbinical Court. He must
be given an opportunity to
face his accusers and
Cross examine them.
We have elaborated
on this topic at
length in a response
fitted Can a Stamp
Collector club dismiss
one of their member
for behavior not
Punishment applies to any malpractice or behavior against Torah laws. This is similar to the viewpoint of Rabbi Akiva Eger that even the righteous would be punished for such actions. It is also parallel to the tradition of antisemitism and self-punishment.

Rambam 28:15, Mishna, Shabbos 1:8:15, Shabbos 1:8:22