

~~to the status quo.~~
~~You feel like breaking~~
~~their work.~~

Response:

- sever all
 relationship with
 and association with
 such people.

Any man ~~x3~~ ~~3~~
or woman in all
walks of life. If they
behave dishonestly
and irrationally taking
advantage of weaknesses,
manipulating other
people whom you respect,
and exploiting your
respect or love for
other people for their
advantage then one
must immediately
break away from any
association with them.
One must break this
"sick" cycle by
dissociating & from
the whole "sick"
cycle. If someone
behaves in a manner
that he angers you,
and you feel like
breaking his head,
then you must

~~11~~ ~~11~~ 7
have nothing to do with
such a person or group
of people. Remaining
in any form of
association will only
place one in a position
that ~~you~~ ^{you} will lose
your ~~temper~~ temper and
strike these
individuals. Then
~~you~~ can be brought
up on charges civil
as well as criminal.
If one is a professional
he can lose his
license and certainly
be forced to spend
thousands of dollars
to defend himself.

10/15

person's

who is a wise person,
 one who has foresight.
 One must always
 be vigilant and
 anticipate ~~his~~ a normal
 reaction to irrational
 and dishonest behavior
 of the people he
 associates. If it is
 necessary to ~~take~~
 restrain ~~his~~ anger,
 one must avoid
 these people who
 anger him in
 the first place by
 their behavior.

97

~~My reward for
 having foresight and
 self restraint is the
 high regard and ~~friendship~~
 appreciation and endorsement
 and love especially from
 my path in trust~~

Chapter 9 pages 98-105

①
Question

Wife sues in civil court and ~~gets a~~ is granted a civil divorce she left the husband.

she refuses to accept a G.C.T., what do we do to free the husband?

Response

If the wife is already married civilly or is living with a lover,

we will accept a G.C.T. for her benefit.

If she gets pregnant

from man # 2 the child will be a bastard, illegitimate. Thus it

becomes a question of public policy to prevent illegitimacy. By accepting a G.C.T. for her she is now single as far as Family Law is concerned.

all references are considered
all documents. For FORTS in papers
that I will not bring with me but I
presently not bring but I in present
Get is accepted present any present
present

(2)

If she refuses the Get,
as she is she still
seemed divorced. It is
for her benefit and the
benefit of the Community.
She can not cause damage
to the Community by
having illegitimate
children, who she is
causing damage as to her
unborn children who can
never marry other Jews.
See 1605 Nafka Even
Hoeger Vol. 4 #3, #5, Vol 3 #29
See Aruch Hachaloh
Even Hoeger 1:30, 31
140:16 HAVOLIM BENI MIN
Val 2 Bsp #18, 19.
The husband then is
free to remarry.

~~If the Rabbin~~
It is also advisable
after Bet Din accepts
the Get Ziku to have
the husband again
appoint the Bet Din
in two specific witnesses

no man should be
Attitude. A
3 kinds of ~~the~~ Bet Din
1. 5 including the Bet Din
The wife to have
accept it.

give the Get to the
wife. Then Bet Din
will issue a paper
to the husband "that he
is permitted to
remarry." When the
wife is ready she
will accept the Get.
Technically, the
wife is divorced by
virtue of the Get
Zikui. That Bet Din
accepted for her
benefit. The husband
no longer can
change his mind.

See Aruch Hashulchan Even Ezer 1:75
140:17 However the Rishonim
insists that the wife
in the contingency of
a Get Zikui, ~~accept~~
must accept personally the
Get. So we have
the second procedure.
See Aruch Hashulchan
100

(9)

140:19

Even Hoeger ~~140:19, 19~~
frank Haskelchon states
that we do not rule like
the Rf. 140:19

Be it as it may,
since the wife is
adamantly opposed to
accepting the Get,
Bet Din can free the
husband to remarry,
the wife will be
officially divorced
only when she changes
her mind and accepts
the Get. In the
interim
since there was an
acceptance of the Get
by the Bet Din for the
benefit of the wife -
Get 215w, the husband
is prevented from changing
his mind and vetoing
the Get he authorized.

See Arundel Household
Eve Heger 140: ~~16~~
~~17~~ 178, 30, 31

But Din should not
state as their reason
that the wife is crazy
or involuntary ^{the reason}
abandonment ^{the wife} on the part of ^{the} wife.
But Din should have
the proof that the wife
left the husband, that
she possibly initiated
the divorce/civil action.
And they should have
proof that she refuses
a Get. They should
have proof by see
mailing three times
demanding she come to
Get Din for a Get.
If the wife refuses
to accept the Register
Mail or she refuses to

X. a copy of the court papers will be
proof.

registered

states that the
w/ refuses to accept a
Get. Then Get Din can
give the husband a
letter that he is free
to remarry ~~with~~ the
husband's attorney
communicates with
the wife's attorney and
receives in writing an
answer that the wife
refuses to accept a
Get. This is sufficient
proof.

Get Din has to
consult an attorney
and make sure
that any procedure
that they do - Get
like or giving the
husband permission
to remarry does
not expose them to
any law suits on
the part of the wife.

* without a Get.

I
Once a civil divorce
is granted both
the wife and the
husband can remarry
civilly. ~~It is~~ It is
not comprehensible
that she ~~But~~ ~~can~~
can ~~be~~ sued by the
wife for writing a
O.C.T. and holding it
for her. She can
accept it or not.
It is totally up to
her. They then can
proceed and officiate
at a marriage
ceremony for the
husband. If the
wife elects never
to accept the O.C.T.
that is her business.
Attorneys never the less

must be consulted
in order to ensure that State
Law is not in any
way violated that
would expose the
Rabbi of being sued
by the wife who
never substitutes the
Rabbi for her husband.
She never vents her
anger at the Rabbi.

The husband who
wants to be free
must pay for the
attorneys that the
Bet Din must consult.
Plus the fee that they
charge for their services
~~to~~. If the
husband is unable or
unwilling to pay, let the
husband consult an
other Bet Din.