VOL 6

Writings of Moshe
RESPONSA ON FOUR PARTS OF THE SHULCHAN ARUCH - EVEN HOEHZER CHOSHEN MISHPOT ORECH CHAIM YOREH DAYOH

Moshe Siselsender
The passing of Rabbi Rackman at the ripe old age of 98 was a shock to all Jews regardless of their religious degree of affiliation or observance. Rabbi Rackman embodied within himself all the traits of past Torah giants. He was an OHEV YISROEL He loved all Jews. He went out on a limb to help all Jews, especially women who have been neglected by the Orthodox rabbinate in the twentieth and 21st century. He was one of the few giants in Orthodox Rabbinate who were in the same league as Horav Moshe Feinstein, Horav Henkin, Horav Rosen, Horav Zweig, Ra Avrohom Yudolovitz, Rav Eliyahu Klotzkin, the Aruch Hashulchon, Rav Epstein, Rav Yitzchok Elchonen, the Nodei beyehudah, and the Chsam Soffer who risked their reputation and welfare and braved all the opposition to find and put into operation all the loopholes to free agunot whose husband’s refused to give them a Get.

I first met Rabbi Rackman in 1975 or 1976 when he applied for the presidency of Yeshiva University. I tried to help him obtain the position of president of Yeshiva University by approaching Rabbi Feinstein who initially apposed him. The opinion of Rav Feinstein was a factor at that time in the selection process. I did not succeed. However, Rabbi Rackman was selected as president of Bar Ilan University in Israel. While Rabbi Rackman was in Israel we corresponded on a regular basis.

In 1996, Rabbi Rackman, Rabbi Sholom Klass, publisher of the Jewish Press and I formed Bet Din Tzedek Lebaot Agunot and freed hundreds of agunot. Even though in 1999 Rabbi Rackman formed another Bet din to free agunot, he nevertheless remained a member of my bet Din Lebayot Agunot until a short time before his death. All the annulments we issued were also signed by Rabbi Rackman. This Bet Din remains one of the legacies of Rabbi Rackman to help agunot. This Bet Din is still operational. We are a court of last resort. We mandate that all agunot make a supreme effort to...
obtain a regular Get given voluntarily by the husband even if the Agunah must compromise her winnings in civil court. However when the agunah has made a supreme effort to compromise has visited other Rabbinical courts with no success to obtain a regular Get then we will have a din torah and in accordance with the laws of all four sections of Jewish Jurisprudence-Choshen Mishpot Even Hohezer Yoreh Dayoh and Orech Chaim alleviate the situation. and free the agunah. This is the greatest accomplishment of Rabbi Rackman..

In order to grant annulments the Bet Din must have mastered and observe all the laws of the four parts of the Shulchan Aruch. My role was to prepare responsa for the Bet Din. Over the years I have prepared 7 books of responsa. Consequently every responsa that I prepared on annulments has its roots in all the four parts of the Shulchan Aruch.

Rabbi Rackman was a saint. The adage that money is the root of all evil was turned on its head by Rabbi Rackman. Rabbi Rackman would not accept any gratuity or fee for participating in the Bet Din. Yes the other participants were given gratuities, but never Rabbi Rackman. What ever those who opposed Rabbi Rackman charged him, they all were forced to concede that he was honest. When Rabi Rackman made a movement or supported a policy such as freeing agunot, such move was made not because of personal gain and profit, but to help Jewish women. Rabbi Rackman was above the evil of money. Money could not sway him in either direction, He was swayed by his sense of what is right and wrong.
Rabbi Rackman applied to the understanding of Mitzvot the philosophy of thesis antithesis and synthesis. Thus Rabbi Rackman would illustrate the Torah perspective for sexual morality. When a married woman commits infidelity that is a capital sin. This is called thesis. The Torah threatens the married woman and her paramour with capital punishment. This is called antithesis. The married woman, in addition, even if no capital punishment occurred would be forbidden to her husband and would never be permitted to marry her lover. Any children she conceives from her illicit affairs are considered mamzarim - illegitimate and can never marry other born Jews. All this is called antithesis. The punishment visited upon the children for the sins of the parents is very Draculan and unfair. However the Torah has a heart. In practice when sexual infidelity occurs it is next to impossible to convict any one. There exists so many Halachic legal obstacles to overcome that even when the Sanhedrin was empowered to hand down capital punishment sentences, such sentences were never handed down and the paramours were never executed more often than once in seventy years. And even then such tribunal was called a killing tribunal since they did not find some loophole to prevent the death sentence. Today it it almost impossible to convict the paramours and have the woman forbidden to her husband. Once he dies or divorces her she likewise is almost always permitted to marry her lover as a result of Hallachic loopholes that exist. Even though many Rabbinical authorities may not rule leniently regarding the adulterous woman remaining with her husband or marrying her lover, there exists almost unanimous consensus that the children from the illicit affair not be branded as mamzarim illegitimate. Loopholes exist to save them from such fate. This Rabbi Rackman called synthesis.
Using the same approach I postulate the following vision of preserving the institution of marriage and preventing divorce—the thesis. My dedication of freedom for the individual’s rights is the antithesis. The resolution of the two competing forces and values and combining them when Torah Law mandates a divorce and the husband refuses to comply—to annul the marriage I call—the synthesis.

When ever there is a question of Jewish law such as freeing agunot, I first ask what is the equitable thing to do? What is best for the individual Jewess to ensure her freedom rights and individuality? How do we balance such freedom with the rights and needs of community institutions? How do we balance the agunot’s rights with the rights of the community of ensuring the stability of the family of ensuring the stability of the marriage institution and ensuring that children do not have the terrible psychological problems that result from a divorced home and not making a mockery of fidelity in marriage? These were really the issues that were debated 500 years ago in the Bais Yoseph on Tur Shulchan Aruch Chaper 77 regarding the question of forcing a husband to divorce his wife who argued “mous alai” my husband disgusts me I want out. Essentially forcing the husband is ipso facto an annulment.

After I settle in my own mind the balancing act between the two competing rights then I research the sources of the Talmud and Shulchan Aruch to find support for this equitable solution. Rabbi Rackman in his writings espoused a similar philosophy of Hallacha
I was privileged to be the disciple of Rav Moshe Feinstein and Rav Piekarski whom I consulted for a period of over 30 years. I can testify that the philosophy of Hallacha they employed was identical to the one used by Rabbi Rackman and myself.

That is the reason why we made such a great team. Of course we had our differences which paved the way of Rabbi Rackman forming his own Bet Din, in addition of remaining a member of my Bet Din and signing all the annulments that our Bet Din issued until a short time before his death.

I have adapted the above mentioned philosophy of thesis antithesis and synthesis. I have applied it for the preservation of marriage for the sanctity of the family and the terrible tragedy for children of a divorce. It is the children who suffer the most. It is the children who get injured psychologically. There does not exist one child from a divorced home who does not have additional problems in growing up that children from normal homes do not experience. Fighting to remain married has become a dirty word.

I counsel the following: Make your spouse feel that they are the most important person in the world. Even if they be one million per cent wrong agree with them. If they must feel that they are the boss give them that satisfaction. In that way marriages will be preserved.

The world is not the same place now with out Rabbi Rackman.
On Women and Judaism

To Rabbi

who has done so much
for Jewish women and
who continues to advance
that Judaism is a
benevolent and loving system

Best wishes,

Bl[il] Huber
Thank you.

I'm filled with harmony, love, and grace.

Rabbi and Mrs. Menchel. May God bless you always, always. May you have a very, very happy and joyous Sukkot. With love and thanks.

Delilah White.
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**Good Shabbos,**

Thank you for giving me my life back.

Love

Bea Ta
Dear Rabbi,

You and your wife are engaged in a most wonderful mitzvah, a real mitzvah. I didn't realize how much misery there is in this world, all in the name of the orthodox religion and in the name of God. And some of these other Rabbis, who criticize you, are taking money from these people on the vague promise that they have the magical power to convince the horrible husbands to participate in a ket. Each and every husband is getting so much out of not giving a ket (ket). Why should they change?

This is to you. But you must emphasize on these people as they all pay for a ket from other Rabbis, they have to pay for a ket from you, otherwise you will not continue.

Respectfully,

Rabbi B. J. Elsant
Let me give a quick profile of me.

1. Skipped twice (not once) in grade school.
2. Graduated High School with Honors, as salutatorian.
3. Received not one, but two gold medals at the Yeshiva University in math.
4. Graduated Yeshiva College with Honors.
5. Was highly praised and treated with honor by the Rav (Schneur Zalman) on my Simchat Torah.
7. Served on the battlefields of Germany.
8. 43 years as a VA Chaplain.
9. My grandson after scoring extremely high on his SAT is now learning day & night at Yeshiva Sheluchin – for the second year.
With Special Thanks
Dear Rahili

July 16, 1999

Helping me get my "GET" may have not seemed a great deal to you, but it means to me. Thank you very much. You have given me the best gift I've ever got, and that is "my Freedom". God bless you for keeping on good and right deeds, and I wish all the happiness, success, and honor will lie on all the ways of your life.

Sincerely,

Forahnoz Jalilpour

Your thoughtfulness has a way of touching lives... of making days a little brighter, hearts a little happier, and problems seem a whole lot smaller. It's people like you who make the difference in this world. And though you may not hear it often, you are appreciated very much. Your kindness will never be forgotten.

Sincerely,

Forahnoz Jalilpour
MOSHE
WRITINGS OF MOSHE

20 BOOKS AND
TRANSLATION AND INTERPRETATION OF MANY TRACTATES
OF JERUSALEM TALMUD -
IN BOOK FORM
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Comprehensive Analysis of Consequences Conflicts with Science and 21st Century life
reality by observance of Biblical and Rabbinical Laws of Judaism and Suggested
Common Sense and equitable Solutions - 20 books and translation and interpretation of
many tractates of Jerusalem Talmud - Integration of Jewish Law Science Psychology
Philosophy Jewish and World history in a common sense and equitable manner within
the parameters of 4000 year Divine given Hallacha - Jewish law

Moshe_BK7a_Hebrew_Graphic_Text.pdf (13M PDF)

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THE WISDOM OF THE TORAH AND SCIENCE IS A PRESCRIPTION FOR LIFE AND LONGEVITY. THE RIGHTEOUS WILL FIND AND GENERATE LIFE FOLLOWING ITS ADVICE WHILE THE WICKED WILL CORRUPT ITS IDEAS AND EXPLOIT ITS SECRETS TO CAUSE DEATH FOR OTHERS AND EVENTUALLY THEY WILL FALL ON THEIR OWN SWORDS AND DISAPPEAR FROM THE PAGES OF HISTORY. WISDOM AND NEW SCIENTIFIC DISCOVERIES AND PHILOSOPHY AND RELIGION CAN BE COMPARED TO THE DISCOVERY OF THE SMASHING OF THE ATOM. NEW SOURCES OF ENERGY CAN BE GENERATED. ALSO A BOMB THAT CAN DESTROY MANKIND CAN RESULT. ONE MUST NOT HESITATE TO PRINT KNOWLEDGE AND NEW IDEAS. However one must write all the opposing ideas and state a comprehensive picture in order to prevent an honest reader from misunderstanding and arrive at a distorted concept and reach decisions that I never intended. I insist that all my books be printed and not give only the ideas of one book. Everything I write is related with every other book. I have recently copyrighted many of my books having thousands of pages. One must read all my books otherwise one will not even understand clearly one book. One may think he/she understands what I mean when I meant something else. Not everything I write is meant under all contingencies. One MUST CONSULT A SCHOLAR OF JEWISH LAW WHO HAS MASTERED AND OBSERVES ALL OF THE FOUR PARTS OF THE SHULCHAN ARUCH. WHEN AN ACTUAL CASE IS INVOLVED. NO ONE CAN RELY ON WHAT I WRITE AND APPLY IT FOR
THEIR PARTICULAR PROBLEM. I AM ONLY STATING PRINCIPLES OF LAW. I AM NOT GIVING ANY ADVISE ON WHAT TO DO.

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OUR MISSION REMAINS TO STRENGTHEN FAMILY LIFE, TO ENCOURAGE AND TO PERSUADE ALL PARENTS TO REMAIN MARRIED, NO MATTER WHAT. ONCE A CHILD IS BORN A NEW LIFE IS CREATED IN THE WORLD BY THE FATHER AND THE MOTHER A SOUL IS GIVEN BY G-D. ONCE THE CHILD ENTERS THE WORLD IT IS THE HOLY DUTY MISSION AND RESPONSIBILITY OF PARENTS TO STICK IT OUT FOR THEIR SAKE AND THE SAKE OF THE CHILD.

We refer the reader to the excellent book Between Two Worlds: The Inner Lives of Children of Divorce by Elizabeth Marquardt Crown 288 PAGES.

This book reveals startling statistics of the insecurity and loneliness that children from divorced homes suffer on top of all the problems that normal children suffer growing up. Scientific research substantiates the above facts. Instead of parents being the rock of Gibraltar and being the personification of security; the parents by splitting saddle their children with the parents immaturity. They teach their children that instead of fulfilling their mission in this world of remaining married and acting with responsibility to spouse and children, they abdicate their responsibility for their own pleasure.

ALL SPOUSES WHO ARE IN A DYSFUNCTIONAL MARRIAGE VISIT US ON THE INTERNET. TYPE IN AGUNAH. OUR WEB SITE WILL APPEAR. Betdin@agunah.com We will move heaven and earth to assist you to save your marriage.

Vehashiv lev ovos al bonim velev bonim al ovos And he prophet Elija will succeed to turn the hearts of parents toward their children and the hearts of children toward their parents Melachi 3:24
If your child in order to survive needed a donation of one lung. Wouldn’t you volunteer one of your lungs to be transplanted to your child? Here you must sacrifice your happiness for the next 5-10-15 years for your child to grow up normal. This is your mission in life. Who knows, along the way you will discover happiness with your spouse. It is not necessary to change spouses. YOU WILL NEVER KNOW UNTIL YOU TRIED IT. WHAT IF YOU REMAIN? WHAT WILL YOUR CHILD BE WITH BOTH PARENTS LIVING IN THE SAME HOUSE? TRY IT. SACRIFICE FOR YOUR CHILD. YOUR SPOUSE WHEN HE/SHE SEES THAT YOU ARE SACRIFICING WILL ALSO SACRIFICE. THEN EACH OF YOU WILL REALIZE THAT IT IS NOT NECESSARY TO SACRIFICE. YOU WILL BEGIN AGAIN TO HAVE SEX AND LIVE AS HUSBAND AND WIFE WITH LOVE AND FIDELITY FOR EACH OTHER. YOUR CHILD WILL HAVE BROUGHT BOTH OF YOU TOGETHER.

Zichry Toras Moshe avdiasher tzavisi bechorev al kol Yisroel. Remember Moses my servant that I commanded him at Mt. Sinai at the giving of the Torah for Jews, as well as, for all to all humans to eternity. These laws will never be superseded by any other laws. Melachi 3:22 The Torah consists of the Written Torah the five books of Moses - the Pentateuch and the Oral Torah -the Talmud summarized today in the Shulchan Aruch Even Hoeser Choshen Mishpot Orech Chaim and Yoreh Dayoh -all the humane laws between man and man as well as the ritual laws between man and G—d. these include the Dietary laws the Sabbath and Holiday laws the laws of Taharot Hamishpocho family Puity laws. Marriage divorce and annulments. Prayer synagogue sanctity Tephiln Tztzis Sucot Lulov Esrog AND ALL THE MODERN DAY QUESTIONS OF LIVING IN THE 21ST CENTURY. All humans must observe whether they agree or not the humane laws of their government federal and state. Otherwise they are punished by the civil and criminal laws of their government. Jews in addition to obeying all the humane laws of their government federal and state must also observe all of the Torah laws given on Sinai 3500 years ago as mentioned above.
DEDICATION

All my books are dedicated to my wife - the crown and jewel of my life. I owe all my learning to her dedication to my health and welfare. She is the greatest gift ever given to me by G-d. May she and I together with all our children and all our grandchildren and all of Israel and all humans all over the world regardless of race, religion, creed, color or sex be blessed by G-d with life, peace and freedom from fear of any crime or terrorism with excellent health, make sufficient money to cover all their needs and live to the coming of the Messiah and then live forever as tradition teaches. As the ancient sage-the Tana Rav Akiva stated regarding his wife Rachael "all my learning I owe to her all my achievement is hers if it was not for her I would not have been here teaching and sharing my knowledge of Torah. All honors of Torah should be given to her".

18 IN HEBREW - CHET AND YUD - OR CHAI - STANDS FOR LIFE

Life is the over riding and prime concern for Jews

SINCE DAY 1 - 4000 YEARS AGO AND LIFE IS THE NUMBER 1 CONCERN FOR Jews today. Consequently we have to declare that all Jews regardless of their degree of observance or non observance are family. We are responsible for each other. WE MUST LOOK OUT FOR EACH OTHER'S WELFARE. We will leave it to G-d to judge each Jew's religiosity. Our concern in this world must be primarily the physical well being of every Jew in the diaspora and in Israel. It is our sacred duty to ensure and guarantee Jewish unity. Only by banding together as a band of brothers and sisters will we be able to survive the anti-Semitism that keep cropping up from every corner each year a new face and a new threat to our existence. This task of survival is not a job for a lone ranger. We must enlist the combined efforts of the entire Jewish community. That means every Jew of whatever ideological bend and commitment he or she have or does not have. Let's face it, the non Orthodox Reform and Conservatives or secular organizations like Bnai Brith, Anti Defamation, Jewish Committee and Jewish Congress or outreach organizations as Hillel, Lubavitz, Esh Daat- are all different expressions of Jews organizing among like-minded individuals who share their religious degree of observance or lack of it. Many observant Jews have recognized this basic truth, that it is necessary to go to the grass roots of Jewish society- the individual Jew. Tsuvah movements have found
a new frontier to spread Torah and Jewish identity. Lubavitz and other outreach programs have flown into this new frontier to help save Jews. However those Jews who belong to the Reform Conservatives and other non Orthodox groups can not be condemned and written off. WE MUST BEHAVE WITH COMPASSION UNDERSTANDING AND COMMON SENSES AND INTEGRITY TOWARD EVERY ONE. Let us appreciate and compliment every Jew or Jewess for the positive behavior and observance of even one MITZVOH BETWEEN MAN AND MAN, AND MAN AND G-D. Let us encourage them to be more committed regarding the laws between man and man, and man and G-d. Let us focus on what Jews do observe, rather than what they do not observe. Let us focus on the part of the cup that is full rather than the part of the cup that is empty. Yes, let us aim for the stars for ourselves, but appreciate the accomplishments of others even if they be only one inch. Let us behave toward each other as the gentle breeze in a warm spring day and speak with a soft voice as G-d Revealed Himself to the prophets. Both the laws between man and man, and man and G-d were given by G-d at Sinai 3400 years ago. See the prayer of Yiogdol at the beginning of the daily morning services and the 13 articles of faith-the anni mamins- recited at the end of the morning daily services. See Rambam Yesodei Hatorah 9,10,11. See Rambam Mamrim 3:3 Chazon Ish Yoreh Dayoh 13:16 as cited by Rav Eliezer Waldenberg Hilchot Medinah 9 :4.
THE WISDOM OF THE TORAH AND SCIENCE IS A PRESCRIPTION FOR LIFE AND
LONGEVITY. THE RIGHTEOUS WILL FIND AND GENERATE LIFE FOLLOWING ITS ADVICE
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MOSHE EMET VETOROTO EMET - MOSHE IS TRUTH AND HIS TORAH IS TRUTH GIVEN BY G-D AND SUCH TORAH IS ETERNAL AND WILL NEVER BE CHANGED- MAIMONIDES THIRTEEN PRINCIPLES 7 TO 9

Ki Ner Mitzvoh Vetoral Ohr - for Mitzvos are like a candle and Torah is aura-Mishleb Proverbs6:23 -to achieve comunon with G-d

Titan Emet Leyeakov Chesed LeAvrohom-G-d gives Truth to Yaakov and equity to Avrohom - Micha 7:20 fulfill your promise to the Partriarchs that Jews survive eternally in the historical and new land of Israel that includes Yehudah Shomron Gaza Golan Heights and of course the old and new Jerusalem that has been the capital of the Jewish people for the last 3000 years. Over 600 times is Jerusalem mentioned in the Bible and is central for Jewish existence for the past 3000 years. Not once is Jerusalem mentioned in the Koran. Muslims never turn toward Jerusalem to pray. Jews always turn to Jerusalem to pray. Jerusalem is mentioned three times a day in daily prayer 365 days a year. When the Jew recites grace Jerusalem and Zion - all of historical Israel is mentioned. When the Jew is born at the Brit the circumcision Jerusalem is mentioned. When the Jew reads the scrolls of the Torah the Sefer Tora every Monday and Thursday and every Sabbath and Holiday Jerusalem and Zion are mentioned. When the Jew gets married Jerusalem is mentioned. When the Jew dies Jerusalem and Zion are mentioned. All Christias 1 billion -as well a Jews believe that the Messiah will not come unless Jews are in possession of all of historical and new Israel and all of historical and new Jerusalem.

Ho Ariel Ariel Idryos chono dovid. O Jerusalem Jerusalem the abode of King David Issiah 29:1 The cityof Jerusalem will be restored to the Jewish people.

Vehoyo beachrit hayomim nochon yihye harbas hashem berosh hehorimveniso migvootencehoru alovkol hagoyimveholcu amim rabimveomru lech venalehele har Hashemel bais elokai Yaakov veyoranu midrochovanakho beorchosov ki metzlopa taixai torah udvar hashem miyeushelayim. Veshofot bain hagoyimvehochia lamim rabim veiksos charvosom leitm vechanoayhem lemizmoros lo yiso goi al goi cherev velo yilmedu od milchomo. Issiah 2: 2-5. At the end of days all nations will climb the mountains to Jerusalem the city given by G-d to The Jews the descendants of Jacob. All nations will declare their readiness to learn TORAH. For from Zion will TORAH GO FORTH AND THE WORDS OF G-D from Jerusalem. And then will men follow the word of G-d. They will destroy their swords and spears and convert them to plowshares . And no man will lift a sword upon another human. They will no longer teach the art of war. Only the science of humanity and living peacefully together. Man will harness his resources and intellect to fight diseases and wipe cancer aids heart diseases strokes off the face of the earth. Man will be able to
control natural disasters and wipe hunger off the face of the earth.

Ki rotze hashem beamo yefoer anovim beyshuo yaalozu chasidim bekovod yerannenual mishkevosom Psalms 149:4-5. For G-s desires his people the downtrodden will be helped by G-d, the pious will exalt in G-d, they sing joyously when they recline and are no longer stressed from fear of attack. G-d will protect all of mankind.

Shechora ani venavava bnos yerushelayim. The first act of creation was to create the Torah - Rashi comments in Genesis Beraishis I:1 The Torah is called rashis -the beginning - raishis darko Mishle 8. See also Jeremiah 33 Im lo berisi chookos shomayim veoretz lo samti if not for my covenant with all of mankind to observe all the humane laws-the Seven Mitzvot of the descendants of Noach -all the laws of one's state and federal laws I G-d would not have created the universe. Likewise, if Jews would not accept the ritual laws of the Torah, in addition to observance of the humane laws of the federal and state laws I G-d would not have created the universe. Thus G-d in HIS first act of creation created a purpose and reason for His creation of the universe- mankind's observance of the laws The Rabbis teach us that G-d wrote His Torah using white fire as parchment and black fire as ink. Obviously, white fire and black fire are symbolic. They possibly could be the basis of all matter- the tiniest components of electrons and neutrons that man can never discover even if he smashes atoms with the velocity of light. G-d could have created the laws of mathematics physics chemistry biology and all the other sciences that operate in the universe. These laws are linked with all the Written and Oral Torah that Jews and the rest of mankind possess today that is written in the Talmud and summarized in the Shulchan Aruch.-the Four Codes of Law. This possibly is The Torah of G-d.

The Rabbis teach us that G-d simultaneously created in His first act the Hebrew alphabet and used the letters to spell out His decrees. The letters of the alphabet are another form for the agents of G-d that G-d employs different letters or combination of letters or forces to create various chemical reactions. Employed in the creation of matter and non matter used as a basis for the creation of the universe.

Simultaneously also, the first act of G-d was to create the souls of all Jews and all non Jews who would be the receipients of the Torah.

KING SOLOMON IN THE SONG OF SONGS STATES THAT THE COMBINATION OF BLACK LETTERS ON WHITE PARCHMENT -THE WAY THE HOLY SCROLLS ARE WRITTEN TO THIS DAY ONLY BLACK NO OTHER COLORS ONLY WHITE PARCHMENT -NO OTHER COLORS IS THE GREATEST BEAUTY SINCE THIS COMBINATION WAS CHOSEN BY G-D AND EMPLOYED TO ISSUE G-D'S DECREES TO CREATE THE UNIVERSE. THE COLOR BLACK ON A WHITE LANDSCAPE IS BEAUTIFUL SINCE THE COLOR BLACK WAS EMPLOYED TO WRITE GOD'S DECREES. SOLOMON STATES IN THE SONG OF SONGS THAT BLACK IS BEAUTIFUL. SOLOMON DOES NOT MENTION THE COLOR WHITE BUT WHITE IS ALSO IMPLIED.
All of mankind achieve divine powers by studying and observing those laws intended for them by G-d. In that way we are partners to G-d in maintaining spiritually the world.

Song of Songs 1:5 I am a daughter of Jerusalem yofi at rayosim hinoch yofi aynayich yonim you are beautiful my bride your eyes have the beauty of doves that are the symbol of peace and tranquility.

SONG OF Songs 1:15

Vehoyo ki yizak alai veshomati ki chanun oni. You shall not cause any distress to any human. For if you do and the injured party will scream to me I will listen for G-d amm compassionate. Exodus 22:26 Just like G-d is compassionate so too all humans must follow in the footsteps of G-d and be merciful and compassionate to all humans regardless of sex race or national origin or any religion they believe or fail to believe.

Mi hoish hachofetz chayim obev yomim liros tov netzor lesboncho mayro usfosecbo medaber mirmo. Psalms 34:14 Who is the man or woman who loves life to see good and true happiness guard your tongue from slander and libel even if true certainly if such speech is false.

THE PALESTINIANS AND ARABS LIVING IN ISRAEL GO TO JORDAN. ISRAEL BELONGS ONLY FOR THE JEWS PROMISED TO US BY G-D AS WELL AS CONQUERED WITH THE BLOOD OF OVER 22000 OF OUR BRAVE MEN AND WOMEN WHO GAVE THEIR LIVES AND DIED FOR KIDDUSH HASEM TO LIBERATE THE LAND OF ISRAEL FOR THE CHILDREN OF ISRAEL TO STUDY THE TORAH OF G-D. THAT G-D CREATED AS HIS FIRST ACT OF CREATION AS WE DISCUSSED EARLIER.

Ushmarten es chukosai ves mishpotai asher yaase osom hodom vechai bohem Leviticus 18:5 You shall observe all my laws. Some are Chukim laws that are transcendental to human understanding that only Jews are mandated to observe - like the dietary laws the Sabbath laws and laws of family purity-tahahres hamishpocho. All mankind must observe the humane laws the federal and state laws, as well as, watching their health and not engage in behavior that exposes them to become ill such as sex outside of marriage, use of drugs alcohol and smoking tobacco. All such behavior can cause cancer and shorten ones life. G-D may well have decreed that one live for 100 years; but G-D gives everyone the freedom free will to jump off the roof to their untimely death. All mankind will live as a result of their observance of G-D's teachings.

In the USA there exists 70 million people who are carriers of venereal -sex transmitted diseases. The total population of the USA is 280 million people approximately. That means that one out of four people in the USA are sexually infected with diseases that cause cancer and death. Why play Russian roulette for a one night time thrill of sex? The only ones who escape this plague are religious individuals of all faiths who are virgins and have sex only with another individual who is religious only after being married. They will not cheat on their mates because they are honest and responsible to themselves and to their life partner. Testing to see if one is free from all venereal diseases does not help because no symptoms appear in many cases until the disease blossoms that can take several years. In the interim one can infect their sexual partner. Bisexuals can infect their sexual partner and cause them cancer and death. I know of cases where homosexuals got their girl friend pregnant with a child and with aids. Condoms do not help because the infection can be on top of the penis or the condom can break. Certainly unprotected sex is the height of stupidity. Birth control pills with out condoms is not only a violation of religious law ushmarten meod es nafshosahem yo are mandated to watch out for hazards to health; but is sheer madness and stupidity. This advice is for those who are not religious and will not abstain from any sex until after marriage.

Tzadikim yaalchu bo ureshoim yikoshlu bo prayer Hoshea 14:10

THE WISDOM OF THE TORAH AND SCIENCE IS A PRESCRIPTION FOR LIFE AND LONGEVITY. THE RIGHTEOUS WILL FIND AND GENERATE LIFE FOLLOWING ITS ADVICE WHILE THE WICKED WILL CORRUPT ITS IDEAS AND EXPLOIT ITS SECRETS TO CAUSE DEATH FOR OTHERS AND EVENTUALLY THEY WILL FALL ON THEIR OWN SWORDS AND DISAPPEAR FROM THE PAGES OF HISTORY. WISDOM AND NEW SCIENTIFIC DISCOVERIES AND PHILOSOPHY AND RELIGION CAN BE COMPARED TO THE DISCOVERY OF THE SMASHING THE ATOM. NEW SOURCES OF ENERGY CAN BE GENERATED. ALSO A BOMB THAT CAN DESTROY MANKIND CAN RESULT. ONE MUST NOT HESITATE TO PRINT KNOWLEDGE AND NEW IDEAS. However one must write all the opposing ideas and state a comprehensive picture in order to prevent an honest reader from misunderstanding and arrive at a distorted concept and reach decisions that I never intended. I insist that all my books be printed and not give only the ideas of one book. Everything I write is related with every other book. I have recently copyrighted many of my books having thousands of pages. One must read all my books other wise one will not even understand clearly one book. One may think he/she understands what I mean when I meant something else. Not everything I write is meant under all contingencies. One MUST CONSULT A SCHOLAR OF JEWISH LAW WHO HAS MASTERED AND OBSERVES ALL THE FOUR PARTS OF THE SHULCHAN ARUCH. WHEN AN ACTUAL CASE IS INVOLVED. NO ONE CAN RELY ON WHAT I WRITE AND APPLY IT
FOR THEIR PARTICULAR PROBLEM. I AM ONLY STATING PRINCIPLES OF LAW. I AM NOT GIVING ANY ADVISE ON WHAT TO DO.

KNOWLEDGE LIKE FIRE CAN BE USED TO GENERATE LIFE OR G-D FORBID BE EXPLOITED BY THE WICKED TO CAUSE SUFFERING AND DEATH. ALL RELIGIONS ARE WONDERFUL. IT IS MAN WHO RECEIVES THE REWARD AND PUNISHMENT HOW HE/SHE USES THE RELIGION AND HOW ONE INTERACTS WITH HUMANS CREATED BY G-D WHO DO NOT ACCEPT HIS/HER BELIEFS. G-D WANTS ALL OF US TO RESPECT AND SANCTIFY ALL LIFE ESPECIALLY HUMAN LIFE. G-D WANTS JEWS TO OBSERVE ALL THE LAWS OF THE TORAH - THE LAWS OF SHABBOS HOLIDAYS THE LAWS OF KASHRUT - THE DIETARY LAWS THE LAWS OF TAHAROT HAMISHPOCHO - THE LAWS OF FAMILY PURITY. JEWS must like all other humans observe the humane laws of their government-federal and state. ALL OTHER HUMANS MUST OBSERVE THE HUMANE LAWS OF FEDERAL AND STATE BUT MOST IMPORTANT. G-D IS CONCERNED HOW MAN/WOMAN TREAT OTHERS WHO DIFFER FROM THEM.

Netzach Yisroel lo Yishaker The Eternal of Yisroel does not lie and G-d’s oath that the Jewish nation will survive in the historical and new Eretz Yisroel will remain forever just like G-d is eternal. Those non Jews who help the Jews will achieve communion with G-d will be blessed and survive to eternity. Shmuel-Samuel 1 15:29

KoL Goyim saveuno besham hashem ki amilam Psalms 118:10 All nations surround me to destroy me but I utter the name of G-d to come to my defence. Rino Vesimcho beohalei Tzadikim Yemin Hashem ose Choyil Psalms 118:15 The shouts of jubilation and great joy are to be heard in the tents of the righteous - the right hand of G-d fights the battles of Israel the State and the Jewish people. All non Jews who help Jews will live and remain to eternity.

Verabim Meyoshne offer Yakitzu And many of those who sleep in the earth - the deceased - will awaken at the end of days aleh lechaye olom -to everlasting life and will never die. The wicked and evil individuals will experience eternal shame when they will comprehend their misconduct and evil ways. They themselves will have the greatest regret Daniel 12:2 Vehamaskilim yizharu kezohar harakia umaazdikai horabim kechovim leolom voed. And the wise who study and observe Torah will shine and be recognized by everyone as the lights of heaven. Those Torah scholars who find loopholes and enable the multitude of Jews to remain within the parameters of Torah law and do not read out of Judaism any Jew will shine as bright as the heavenly stars for eternity. Because such is the will of G-d. Daniel 12:3

Although I have written many volumes exploring loopholes to enable agunot to remarry when their husbands refuse to grant them a Get and not remain chained for life; I nevertheless in the spirit of all the sages for the last 4000 years use every tactic and utilize every loophole to enable couples in a dysfunctional marriage to remain married. Remaining married at all costs where children exist is the holy mission of every human That is the reason and purpose of creation. That must remain the mission of every responsible parent.
How long should a spouse wait before seeking a get—a Jewish divorce and a civil divorce—and live a normal life? It all depends upon all the facts and circumstances. I have written numerous volumes on the subject of agunot where I delve into this and related areas. See my Volume number 2 and 3—"alienation of affections". One is mandated by Halacha to ask a scholar who has mastered and observes all four parts of the Shulchan Aruch—Codes of Jewish law for guidance on this earth shaking matter. Then only the concerned spouse should make the decision. Not the scholar not their parents not the psychiatrist but only the spouse himself/herself. This is an earth shaking matter effecting three lives. Their life, their spouse’s life and more important their child or children’s life. There does not exist in the world an individual who is not severely crippled psychologically as a result of divorce - This is in addition to other psychological problems that all children have when growing up.

All the Halachic decisions that I employ to annul marriages, I make available to enable a couple to use even if the man or woman cheated, in order to reconcile and keep the marriage alive. Even if the spouse cheated we will annul the marriage ab initio and enable the couple to reconcile. Not that we G-d forbid countenance adultery, but in order to save the marriage for the sake of the children we will do everything in the world to save the marriage. So, too, the spouses must do everything in the world to save their marriage for themselves and certainly for their children.

And the Angel told Daniel ki stumim vechasumim hadvorim ad ais ketz—THE END OF DAYS IS A MYSTERY WHEN IT WILL OCCUR AND WHAT EVENTS WILL ACTUALLY HAPPEN. WE MUST LET EVENTS UNFOLD AND ONLY THEN WE WILL KNOW PRECISELY WHAT WILL OCCUR. Daniel 12:9. The prophet teaches that in any dysfunctional marriage where children are found one is mandated to remain in such a marriage for the sake of one’s children. A divorce is an earthquake to children. They will remain psychological cripples in the case of a divorce. One must patiently wait for the future that matters will improve. One never knows until the events unfold. Even if they do not improve at least the children have their biological parents at home. Children need their biological father and mother with whom they bondemotionally psychologically and religiously. A divorce is like terminating a pregnancy. The fetus either dies or is born crippled for life. A child though born must develop emotionally psychologically and learn his/her bearings and develop a healthy philosophy of life. That can only happen when BOTH PARENTS STAY TOGETHER. A dysfunctional marriage is a million times better than a divorce. When one has children one must place their welfare in front of their own happiness. The purpose of marriage is not to be happy. The purpose of marriage is to have a stable home for one’s children even at the cost of one’s happiness. A person contemplating divorce must always ask himself/herself what if there would not be a divorce? What kind of a life would my children have? Wherever there exists a question as to the future one must always place the welfare of one’s children above his/her own welfare. Let us err in favor of one’s children; not at the expense of one’s children.

TORAT EMET HOISO BEFIHU VAIN AVLO BISPHEROS PH BESHOROM UBOEMISHCHIM HOLOCH ITI VERABIM HASHIV MEOVON - TORA TRUTH WAS IN HIS MOUTH AND NO INEQUITIES-LIES—WERE ON HIS LIPS. WITH PEACE AND EQUITY DID HE GO WITH ME AND A MULTITUDE OF PEOPLE DID HE SAVE FROM SIN MELACHI 2:6

HALO OV ECHOD LEKULONU HALO KAIL ECHOD BORONU FOR ONE FATHER ALL MANKIND POSSESES FOR ONE G-D created all mankind —Melachi 2:10
RESPONSA OF THE FOUR PARTS OF THE SHULCHAN ARUCH -Common Sense and Equity Netzech Yaakov Yoseph -EVEN HOEZER YOREH DAYOH-CHOSHEN MISHPOT-ORECH CHAIM

APPROBATIONS Rav Moshe Feinstein on 2 books Rav Piekarski on many responsa of Four parts of Shulchan Aruch as well as on 7 books translation of Aruch HASHILCHON LAWS OF NIDAH.

Torah perspective -Eretz Yisroel Israel Survival of Jews physically and spiritually - Anti Semitism Unitarianism Judaism for Jews other religions for non Jews and fidelity to federal and state laws for everyone. Age of earth universe and man - homo sapiens before Adam. Role of women men in all aspects of Judaism Family law. Sanctity of and preservation of ones marriage -that must remain top priority in one’s life that over weighs all other considerations . Respect love and fidelity. A bad marriage is better than a divorce for the sake of one’s children . If one has no children one need not take abuse. Once one has children children need their biological father and mother. Children from broken homes
have vastly greater psychological problems—that few can overcome—than other children scientific research and studies reveals. A spouse may very well be in their right for a civil and religious divorce or annulment; but it will always be at the expense of one’s children.

And the Angel told Daniel ki stumim vechasumim hadvorim ad ais ketz- THE END OF DAYS IS A MYSTERY WHEN IT WILL OCCUR AND WHAT EVENTS WILL ACTUALLY HAPPEN. WE MUST LET EVENTS UNFOLD AND ONLY THEN WE WILL KNOW PRECISELY WHAT WILL OCCUR. Daniel 12:9. The prophet teaches that in any dysfunctional marriage where children are found one is mandated to remain in such a marriage for the sake of one’s children. A divorce is an earthquake to children. They will remain psychological cripples in the case of a divorce. One must patiently wait for the future that matters will improve. One never knows until the events unfold. Even if they do not improve at least the children have their biological parents at home. A dysfunctional marriage is a million times better than a divorce. When one has children one must place their welfare in front of their own happiness. The purpose of marriage is not to be happy. The purpose of marriage is to have a stable home for one’s children even at the cost of one’s happiness. A person contemplating divorce must always ask himself/herself what if there would not be a divorce? What kind of a life would my children have? Wherever there exists a question as to the future one must always place the welfare of one’s children ahead of his/her own welfare. Let us err in favor of one’s children—not at the expense of one’s children.

Although I have written many volumes exploring loopholes to enable agunot to remarry when their husbands refuse to grant them a Get and not remain chained for life; I nevertheless in the spirit of all the sages for the last 4000 years use every tactic and utilize every loophole to enable couples in a dysfunctional marriage to remain married. Remaining married at all costs where children exist is the holy mission of every human. That is the reason and purpose of creation. That must remain the mission of every responsible parent. The parent who sacrifices and remains in a dysfunctional marriage is a Tzadik—or a saint a tzadekes—an angel. No living person can stand near them. They are to be given the highest honors and respect. They are the future of the Jewish people. They convert their love for their child or children into life for their children. They instill true confidence. The children will learn to believe in themselves because their parents believe in them more than in their own happiness. The parents considered them more important than their own happiness. The child will begin to believe that beshvili nivro hoolem. If G-d had to create only one person G-d would create them. Tal mud Bavli Sanehhrin 37a. The proof is that their parents stayed together for their sake. Their parents believed in them so the children will also believe in themselves.

How long should a spouse wait before seeking a get—a Jewish divorce and a civil divorce—and live a normal life? It all depends upon all the facts and circumstances. I have written numerous volumes on the subject of agunot where I delve into this and related areas. See my Volume number 2 and 3—“alienation of affections”. One is mandated by Hallacha to ask a scholar who has mastered and observes all four parts of the Shulhan Aruch-Codes of Jewish law for guidance on this earth shaking matter. Only then one should decide. The decision must be made only by the spouse. Not their parents or the scholar can make the decision. Parents of both spouses must stay out. The less advise they offer the healthier it will be for the dysfunctional marriage.
Aruch-Codes of Jewish law for guidance on this earth shaking matter. Only then one should decide. The decision must be made only by the spouse. Not their parents or the scholar can make the decision. Parents of both spouses must stay out. The less advise they offer the healthier it will be for the dysfunctional marriage. The spouses caused the marriage to become dysfunctional and only the spouses can cure the marriage. However, even one is on life support or is receiving dialysis is better than when they are dead. So, too, in a dysfunctional marriage. A dysfunctional marriage is better than a divorce.

When an other man and women begin to sleep with the parent and not the biological parent, an earthquake is created for the child. The trauma can cause major psychological problems. Homosexuality is traced in many cases to the fact that the male child did not have a biological father as a role model. The sexual partner of his mother is not someone that he can or will bond with. Likewise, a girl will not bond with the new sexual partner of her mother. Major psychiatric problems arise—such as becoming a lesbian.

THE CHILD CAN VERY WELL BECOME AN ALCOHOLIC USE DRUGS OR BECOME PREGNANT FROM THE NEW SEX PARTNER OR ANOTHER MAN. THE NEW SEX PARTNER CAN ALSO RAPE THE MALE CHILD. Other psychological problems have a greater chance of developing than children whose parents stay married. The child or children can go into depression and have difficulty concentrating. Their learning at school will suffer, if not fail. Learning and intelligence is correlated in proportion to the emotional happiness love and feeling of security of the child. Certainly when both biological parents are living together as husband and wife and having sex that they are creating a normal environment for the child. That is the goal of this paper.

If your child in order to survive needed a one lung. Wouldn't you volunteer one of your lungs to be transplanted to your child? Here you must sacrifice your happiness for the next 5-10-15 years for your child to grow up normal. This is your mission in life. Who knows along the way you will discover happiness with your spouse. It is not necessary to change spouses. YOU WILL NEVER KNOW UNTIL YOU TRIED IT. WHAT IF YOU REMAIN WHAT WILL YOUR CHILD BE WITH BOTH PARENTS LIVING IN THE SAME HOUSE.

That is what is mandated by Jewish law for all parents in a dysfunctional marriage. We will use every loophole in Jewish law to enable parents even if one or both were cheating to reconcile for their own sake; and especially for the sake of their child or children. No one knows what the future will hold until the events unfold. Let us explore the future and remain on course that favors the child even at the happiness of parents. Yes it is true that as people grow older they change their ideas and goals and definition of happiness. While 5 or 10 years earlier the spouse was ideal and one wanted to spend all his/her life with them one changes. Now one can even be disgusted with their spouse. However even if that is the case, ONE IS MANDATED TO CHANGE. TORAH LAW MANDATES TO CHANGE. HAVE SEX EVEN IF YOU FEEL DISGUSTED FOR THE SAKE OF YOUR CHILD AND CHILDREN. TORAH LAW IS THE LAW GIVEN BY G-D AT MT. SINAI 3500 YEARS AGO AND BECOME PART OF THE JEWISH CIVILIZATION FOR THE LAST 4000 YEARS SINCE THE TIME OF ABRAHAM ISAAC AND JACOB THE PATRIARCHS OF THE JEWISH PEOPLE - ONE MUST CHANGE THEIR ATTITUDE GOALS PHILOSOPHY AND WHAT EVER MOTIVATES THEM TO RECONCILE AND START LIVING TOGETHER AS HUSBAND AND WIFE. THEY MUST THERE EXISTS NO OTHER ALTERNATIVE. PERIOD. END OF DISCUSSION. ONE MUST CHANGE AGAIN FOR THE SAKE OF THE CHILD OR CHILDREN.

Spouses who are very persistent and stubborn and have had it with the marriage—if they are
considering dating and having sex with other men/women should consider the following hazards

In the USA there exists 70 million people who are carriers of venereal-sex transmitted diseases. The total population of the USA is 280 million people approximately. That means that one out of four people in the USA are sexually infected with diseases that cause cancer and death. Why play Russian roulette for a one night time thrill of sex? The only ones who escape this plague are religious individuals of all faiths who are virgins and have sex only with another individual who is religious only after being married. They will not cheat on their mates because they are honest and responsible to themselves and to their life partner. Testing to see if one is free from all venereal diseases does not help because no symptoms appear in many cases until the disease blossoms that can take several years. In the interim one can infect their sexual partner. Bisexuals can infect their sexual partner and cause them cancer and death. I know of cases where homosexuals got their girl friend pregnant with a child and with aids. Condoms do not help because the infection can be on top of the penis or the condom can break. Certainly unprotected sex is the height of stupidity. Birth control pills with out condoms is not only a violation or religious law ushmartem meod es naishosahem yo are mandated to watch out for hazards to health; but is sheer madness and stupidity. This advice is for those who are not religious and will not abstain from any sex until after marriage.

The overwhelming majority of men of all religions and backgrounds do not want to make a commitment unless they are strictly observant and do not have sex outside of marriage. The chances exist that a women whom we will call "fed up" will date and have sex with an individual who wants to have free sex. Certainly once a man is separated or is in a dysfunctional marriage will promise his date the world. He will tell her everything she wants to hear. He will tell her she is the only woman he is sleeping with since he stopped having sex with his wife. He will swear on his life the lives of his father, mother even his grandmother grandfather every one of his children that you are the only woman he loves. When in reality he is sleeping with every prostitute and slut when ever he is not having sex with you. What a life. He will promise to marry you because he can not live with out you. Anything to get you into bed. When you bother him when he will marry you he will come up with the excuse that he is involved in a nasty alimony and child support fight with his x wife. If you bother him too much he will replace you with another naive woman who is younger and more beautiful than you. She may very well have lied about her age making herself 10 years younger. The only thing you will have received are sex transmitted diseases that may give you cancer of the cervix vagina and uterus. You can also get hepatitis B and die from failure of the kidneys. You will not get love. Yes, you can also get aids. I almost forgot. not love. Well does it pay to be fed up? Oh yes, "fed up" check the interne type in the words sexually transmitted diseases and all the information and the statistics that 70 million people in the USA are carriers will pop out. Oh yes, I forgot. Type in domestic violence and you will discover how many men beat their wives? How many women are victims of domestic violence?
If a wife has had it she has a boring husband who does not beat her and has not infected her with a sexually transmitted disease provides for her she should be thankful and kiss the feet of her husband and kiss the ground he steps on. Likewise this is true for men who do not appreciate their wives and are looking around for greener pastures. Remember there exist younger men and women and more beautiful looking who have more brains than you will ever possess who will grab the man or woman whom you are presently fed up with and had it.

Even though I stated that I will use every loophole available to free agunot to enable a dysfunctional couple to reconcile even if the woman was cheating, since we will annul her marriage ab initio, so when she had sex she was technically not a married woman; however the great majority of Orthodox Rabbis do not recognize my annulments. To such Rabbis you have committed adultery. Your children from a second man are mamzarim illegitimate. They and all their offspring can never contract any marriage with a Jewish mate.

Hameir looretzveladorim oleyoberachamim ubetuvo mechadesh bechol yomtomid maase berashis mo rabu aascho hashem . G-d illuminates the universe each day to eternity for the benefit of all His creations with love. G-d renews creation every day for His goodness. How wonderful are your acts. Mourning prayer preceding the recital of the Shema. When parents in a dysfunctional marriage reconcile then both spouses wife and husband will become partners to G-d in the eternal creation and rebirth of the universe. They will give life and rebirth to their child or children and become partners to G-d in the eternal rebirth of the universe. This is the greatest degree of spiritual achievement. They will merit salvation and eternal life.

FORGIVE CONTINUE EXHIBITING LOVE UNDERSTANDING AND FINANCIAL SUPPORT CONTINUE HAVING SEX WITH YOUR SPOUSE NO MATTER HOW YOU HAVE BEEN WRONGED. LET YOUR SPOUSE WIN AND FEEL IMPORTANT EVEN IF THEY ARE 1 MILLION % WRONG. ONLY IF YOU ARE PHYSICALLY ASSAULTED AND YOUR LIFE IS THREATENED -SPLIT. NEVER OTHERWISE NO MATTER WHAT THE OFFENSES. OTHERWISE YOUR SPOUSE WILL WIN IN CIVIL OR RABBINICAL COURT. YOU WILL BE LEFT PAYING ALIMONY LOSE CUSTODY AND HOLDING THE BAG.
Let your SPOUSE FEEL IMPORTANT

LET HIM/HER FEEL THEY ARE THE KING OR QUEEN OF THE HOME. Their wish must be your command they are the lord and you the humble servant
Laws of marriage divorce intermarriage conversions divorce annulments Jurisprudence Jewish Civil criminal business law torts Sanctity of all human life—supercedes all laws The disabled the ill the blind the deaf humans with down syndromes protection of the unborn fetuses abortions are tantamount to murder. Prohibition of cruelty to animals Ritual laws Modern day questions use of electricity appliances automobiles trains airplanes use of atomic power on Sabbath or holidays for the needs of critically ill and sick who do not have life threatening illness. Fasting on Yom Kippur for such individuals Prayers tefilin tzitus Sabbath and holiday observance Building a Mikveh and Erev

The author learned for 10 years at Mesivta Torah Vodaat and was ordained there. Ordained by Horay Moshe Feinstein greatest Posek—arbiter of Jewish Law in 20 century who also gave him approbation on two books. Rav Yisroel Piekarski Rosh Yeshiva who ordained rabbis at Lubavitz and halachic advisor to late Lubavitzer Rebby Rav Schnerson gave him approbation to many responsa of Responsa on four parts of the Shulchan Aruch as well as 7 volumes of translation to English of Aruch Hashulchon on laws of Niddah. Consulted with Rav Moshe Feinstein and Rav Piekarski as long as they were alive. Author is in business and owes allegiance to no one other than G-d and his Torah. For over 50 years since ordination there does not exist one day that the author has not learned Torah.
DEDICATION
All my books are dedicated to my wife - the crown and jewel of my life. I owe all my learning to her dedication to my health and welfare. She is the greatest gift ever given to me by G-d. May she and I together with all our children and all our grandchildren and all of Israel and all humans all over the world regardless of race, religion, creed, color or sex be blessed by G-d with life, peace and freedom from fear of any crime or terrorism with excellent health, make sufficient money to cover all their needs and live to the coming of the Messiah and then live for ever - as tradition teaches. As the ancient sage-the Tana Rav Akiva stated regarding his wife Rachael “all my learning I owe to her; all my achievement is hers; if it was not for her I would not have been here teaching and sharing my knowledge of Torah. All honors of Torah should be given to her.”

18 IN HEBREW - CHET AND YUD - OR CHAI - STANDS FOR LIFE

Life is the over riding and prime concern for Jews SINCE DAY 1 - 4000 YEARS AGO AND LIFE IS THE NUMBER 1 CONCERN FOR Jews today. Consequently we have to declare that all Jews regardless of their degree of observance or non observance are family. We are responsible for each other. WE MUST LOOK OUT FOR EACH OTHER’S WELFARE. We will leave it to G-d to judge each Jew’s religiosity. Our concern in this world must be primarily the physical well being of every Jew in the diaspora and in Israel. It is our sacred duty to ensure and guarantee Jewish unity. Only by banding together as a band of brothers and sisters will we be able to survive the anti-Semitism that keep cropping up from every corner each year a new face and a new threat to our existence.
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All my books are dedicated to my wife - the crown and jewel of my life. I owe all my learning to her dedication to my health and welfare. She is the greatest gift ever given to me by G-d. May she and I together with all our children and all our grandchildren and all of Israel and all humans all over the world regardless of race, religion, creed, color or sex be blessed by G-d with life, peace and freedom from fear of any crime or terrorism with excellent health, make
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and speak with a soft voice as G-d Revealed Himself to the prophets. Both the laws between man and man and man and G-d were given by G-d at Sinai 3400 years ago. See the prayer of Yiogdol at the beginning of the daily morning services and the 13 articles of faith-the anni mamins- recited at the end of the morning daily services. See Rambam Yesodei Hatorah 9,10,11. See Rambam Mamrim 3:3 Chazon Ish Yoreh Dayoh 13:16 as cited by Rav Eliezer Waldenberg Hilchot Medinah 9:4.

Loose and irresponsible talk and especially the written word in newspapers or in
books or on the internet or on films-in documentaries that are slander and especially if they are inaccurate are libel that can not only cause monetary damages, but can cost the lives of many people. Thus a documentary was shown on Israeli television in 2007 that falsely claims that a certain unit of the Israeli army killed Egyptian prisoners of war in the 1967 war. This was false. The soldiers who were killed were engaged in battle all the time. They were Palestinian terrorists trained by Egypt. As a result of this documentary showing members of the Egyptian parliament screamed and demanded that Egypt end its peace treaty with Israel and declare war. The same was heard as Israel is excavating near the Western wall to discover archeological proof that the first and second temple existed to counter Arab lies that the Temples never existed and that Jews have no rights to the old city of Jerusalem. The Egyptian parliamentarians again threatened to declare war if Israel persist in their archeological digs. The Muslims claim that the Jews want to destroy the Muslim mosques and build the temple of their own that never existed before. We show in Vol 3 chapter 19 that we do not possess any kohanim who can trace their ancestry to the Biblical Aaron and therefore we can never rebuild the temple before Elijah the prophet will return from heaven and the Messiah will come. At that time all mankind will acknowledge the right of Jews to rebuild the third temple. Not before the advent of the Messiah and the coming of Elijah the prophet can the temple be built since we do not know who are the real priests. -the kohanim. Thus the running of such libelous documentary can cause war and cost the lives of thousands of Jews.

Certainly when a man screams fire in a crowded movie theater and causes a panic and people are stampeded such person is guilty. There is no defense of free speech. Certainly in the case of the false documentary that was shown on Israeli television all the people involved should be criminally prosecuted.

The same is true with the history professor from Bar Ilan University, who published in Italian a research paper that resurrects the libelous canard of the blood libel against Jews. Under the same umbrella of the distortion and abuse of free speech is the documentary that reveals a different burial place for Jesus than the place designated by Christians. They also found the names of Mary the mother of Jesus and Mary Magdelana who is claimed to be the wife of Jesus and Judah who is claimed to be the son of Jesus. Such a documentary caused great upheaval in the Christian world. Such revelation is heresy for Christian doctrine as taught for the last 1700 years since the Roman emperor Constantine decreed in 315 AD that the Trinitarian creed be the accepted state religion of Rome 1700 years ago.

What the documentary fails to indicate is that for the first 300-400 years of Christianity there existed rival groups who had their own version of the New Testament
that differs on many theological doctrines and denies the doctrine of the trinity. See Gibbons The Triumph of Christianity page 8. These rival groups could have buried different individuals in the vaults discovered 25 years ago in Jerusalem and written the names of Jesus Mary Mary Magdelana Judah and Mathew. They also had different versions of the New Testament that vindicated their doctrinaire positions. The Muslims in the year 650 adopted the doctrinaire position of the rival Christian groups. All people merit Olem Habo -the world to come. As long as they do not coerce others to observe their faith and observe the seven Noahite principles of belief in G-d and do not violate the rights of other humans and are not cruel to animals and establish courts of law to enforce these laws they will merit olem habo -the world to come. See vol 3 chapter 19. See Talmud Sanhedrin 59 and 105; Rambam Melochim 8:10, 11; Bais Yoseph in Tur Yoreh Dayoh 147 and Ramo Yoreh Dayoh 147:3; Ramo Orech Chaim 156:1 - citing Ran end of first chapter of Talmud Avodo Zoro; Rabbenyu Yeruchem nesiv 17; Tosphos first chapter Bechorot; see Levush Orech Chaim 156:1

Jews however are forbidden to accept an other faith and must be prepared to become martyrs rather than accept any religion other than the Written and Oral Law revealed by G-d at Sinai 3400 years ago in front of millions of Jews. This law is today summarized in the four parts of the Shulchan Arucb. See a little further on in this introduction where I go into greater detail. See vol 1 chapter 34 for proof of the authenticity of our religion and vol 3 chapter 19... See responsa Radvaz and Rambam Yesodei Hatorah chapters 4, 5, 6, 7, 8, 9, 10; Yoreh Dayoh chapter 157:1.

Certainly there exists no DNA that was taken 2000 years ago from the individuals involved. DNA did not exist then. All that was discovered was a burial plot and names that are found in the New Testament. Only Christians are the sole authority about their religion. It is forbidden to get involved and present any new discovery that can foment and provoke ill blood for Jews. It is not our business. See my volume 3 of Responsa on Four Parts of the Shulchan Aruch. chapter 19. The entire Torah can be violated to save a human life. No place does it state that we are obligated to be stupid and reveal information that can even remotely possibly endanger human life. Why was it necessary to show the documentary on Israeli TV. What was gained from this? Why isn’t there censorship that forbids the airing of any material before it passes the military censor? Why can’t universities have a code -a red line that if any professor publishes anything with out permission he is automatically dismissed? Why can’t Israel department of archeology have a strict code baring the revelation of anything that can cause bad blood toward Israel and foment anti-Semitism. When ever one is in doubt, one must abstain from publication. Period. This is the red line that must not be violated.
A concerted information campaign must be launched to counter the propaganda of anti-Semites, who have launched a crusade to destroy the State of Israel and destroy the legitimacy of the Jewish claim to Eretz Yisroel. They do not take to task Hamas, Hezbollah and Iran who swear to wipe Israel off the map and destroy all of the six and a half millions Jews in Israel and in the other millions in the rest of the world. These deniers of the holocaust want to create another holocaust themselves. It is this very threat to Israel’s existence that should occupy all of us, not the stupidities committed by Jews that I have discussed earlier. I have hesitated to print my book in order not to be divisive. However it is our mission and it is necessary to help agunot and free them from their imprisonment that I have undertaken this task. Plus the fact that other individuals have written information in my name that is not accurate. Thus I must correct the distortions. I certainly have the right to defend myself from distortions and libel and present the facts and Jewish laws accurately. I have edited my book literally one thousand times reviewing all my sources and finding new sources and reviewing the writings of those rabbis who oppose me. I have changed and modified my position. But I do not depart from my original thesis. See my 5 volumes. One can not comprehend and know my full position before reading all 5 volumes. What I AM BRIEF IN ONE AREA I ELABORATE IN AN OTHER AREA. I FOLLOW THE FORMAT OF THE RAMBAM. I have read the book from the eyes of anti-Semites. I have read the book from the perspective of those individuals who can distort what I write. Their motivation could be either because they want to prevent any agunah to be helped because they believe that what I write is wrong or because of ulterior reasons. Or those individuals want to destroy the entire edifice of Halachic marriage.

UNFORTUNATELY MOST RABBIS INCLUDING THE ORTHODOX TODAY ARE NO MORE THAN SOCIAL WORKERS. LET THESE RABBIS CONSULT A RAV WHO HAS MASTERED AND OBSERVES THE FOUR PARTS OF THE SHULCHAN ARUCH FOR ALL ISSUES OF HALLAHA. LET THE Rabbi HAVE A PROFESSION OR BUSINESS OUTSIDE OF THE RABBINATE SO HE WILL BE INDEPENDENT AND HONESTLY AND WISELY ADVISE AND RULE ON ALL THE HALACHIC QUESTIONS.

Certainly all rabbis must devote four hours a day to the study of the four parts of the Shulchan Aruch using the Aruch Hashulchon. After 10 years they will have mastered them. This is the only way to save Judaism. If they can not commit to four hours that is no excuse that they should not commit to at least one hour. Then they will have mastered the four parts of the Shulchan Aruch after 40 years.
18. 18- REPRESENTS LIFE. LET ALL AGUNOT CONTACT ME AT betdin@agunah.com and we will move heaven and earth to find a halachic solution to set them free.

I devote a whole section of my book as my first segment of all my writings to the defense of Israel. See my introduction to volume 1 of the Responsa on the Four Parts of the Shulchan Aruch -to the legitimacy of the Jewih claim to Eretz Yisroel and the right of the free world to defend themselves against the terrorist war to conquer the world and convert everyone to their brand of Islam or else kill and destroy every human who differs from them. We must destroy the ability of Iran to develop atomic weapons.

The future of Judaism CAN BE ASSURED ONLY IF THERE EXISTS Rabbis who will commit themselves to master and observe the four parts of the Shulchan Aruch. ONLY SUCH RABBIS ARE AUTHORIZED TO RULE ON ANY LAW OF Judaism. Any representation of Judaism that lacks the laws of the four parts of the Shulchan Aruch applied to fit the cases presented is an other religion Radvaz in responsa and Rambam Yesodei Hatorah 9,10,11 and the 13 basic principles of faith. The Oral Law given by G-d at Sinai 3400 years ago was written in manuscripts and transmitted from one generation to the next. They were known as megitot nistorot Rashi Bava Metzia 92a. These manuscripts were edited and the conflicting laws voted upon and a common law and equitable law approved by the Rabbis of the Mishne and then the Rabbis of the Gemorah
The Mishne and the Talmud was written over a period of approximately 400 years and completed approximately in 400 ACE. Then followed the period of the Rabbonei Savroye, the Gaonim, the Rishonim and the Achronim. All the laws of the Talmud were summarized and codified by The Riff the Rambam the Rosh Tur Bais Yoseph and Ramo. The codification of Bais Yoseph and Ramo is known as the Shulchan Aruch-. It is the summary of the Talmud and all the responsa - that answered all new questions that arose over thousands of years were responded based on precedents from previous accepted authorities. All are summarized in the four parts of the Shulchan Aruch. Commentaries arose like Bais Shmule Chelkos Mechokek Gro and Taz on Even Hoehzer; Shach and Taz, Gro Bair Haitiv and Bair Hagolo Pri Chodosh and Pri Megodon on Yoreh Dayoh; the Shach, Taz, Sma, Ktzos Hachoshen, Nesivot, Gro, Bair Hagolo Bair Haitiv on Choshen Mishpot; Taz and Mogen Avrohom on Orech Chaim. These are only a fraction of the commentaries that exist. Later authorities wrote additional summaries and codifications as the Lubavitzer Rebi the Tzemech Tzedek, the Levush, the Nodei Beyehudah, Rav Akiva Eiger, the Chsam Soffer, the Mishneh Brururah and the Aruch Hashulchon on all four parts of the Shulchan Aruch, as well as future laws that will become operational once Jews return to Israel, the laws of trumah maaser sheviot become operational; the holy temple will be built and the sacrifices will commence. Tens of thousands if not hundreds of thousands of Responsa and commentaries on the Talmud and Shulchan Aruch were penned over the last thousands of years. Many of these responsa are summarizes in Otzer Haposkim on Even Hoehzer Pischei Tsuvah and Gilyonot of Rav Akiva Eiger Hasholom on four parts of the Shulchan Aruch. Some of the responsa penned over the last century are those by Rav Yitzchok Elchonon Spector, Rav Yudelevitz, Rav Henkin, Rav Moshe Feinstein, Rav Yitzchok Herzog, Rav Uziel, Rav Yeciel Yaakov Weinberg- the Shreidei Esh, Rav Mordecai Yaakov Breish- the Chelkos Yaakov and Rav Gorin the Mashiv Milchomo, and Rav Eliezer Berkovitz in Tnai Benesuin Ubeget. Let us mention the Israeli journals Torah She Bal Peh and Noam that have leading scholars express their Torah view on many contemporary burning issues in Israel and diaspora that relate to the very survival of Torah Jews and the State of Israel.

I have attempted to summarize some of these responsa in my five volumes called Responsa on the Four Parts of the Shulchan Aruch. I explore very controversial areas of Jewish law as the reader will discover once he or she reviews my table of contents. All my books except for one are in English. One volume is in Hebrew.

A kollel must be established and supported for such a purpose. A foundation exists for this purpose. I have endorsements to form a kollel for the study of the four parts of the Shulchan Aruch from Rav Moshe Feinstein Rav Yaakov Kminecki and Rav Yisroel Pikarski.
We ask all Jews to contribute in the support of this mission. Contact me at Betdiin@agunah.com

MAY G-D bless you with eternal happiness success in all your endeavors heath and longevity.

I APPEAL TO ALL RABBIS TO DEVOTE FOUR HOURS A DAY TO THE STUDY OF THE FOUR PARTS OF THE SHULCHAN Aruch using the Aruch Hashulchon. After 10 years they will have mastered them. IF THEY CAN NOT COMMIT TO FOUR HOURS A DAY THAT IS NO EXCUSE NOT TO STUDY ONE HOUR A DAY. THEN IT WILL TAKE THEM 40 YEARS TO MASTER THIS MATERIAL. LET RABBIS MAKE A LIVING FROM ANY FIELD OTHER THAN THE RABBINATE. ONLY THEN CAN ONE BE SURE TO REMAIN HONEST AND COMMITTED.

THIS IS THE BREED OF RABBIS WHO WILL SAVE JUDAISM.